

FULL RELEASE OF LIEN

STATE OF ALABAMA

COUNTY OF MONTGOMERY (Mail to Shelby)

FOR VALUE RECEIVED, the undersigned, Union Bank & Trust Company, Trustee\*\* does hereby acknowledge receipt of payment in full of that certain Mortgage and the indebtedness secured thereby, bearing date of August 29, 1985, executed by William R. Register Jr., an unmarried man and recorded in Mortgage Book \*039, page \*781, in the Office of the Judge of Probate, County of Shelby, State of Alabama and subsequently assigned to the undersigned.

The said mortgage and indebtedness thereby secured are hereby cancelled, released and discharged.

IN WITNESS WHEREOF, the Union Bank & Trust Company, Trustee\*\* has hereunto set its signature by Sarah J. Lee, its Vice President-Corporate Trusts who is duly authorized and has caused same to be attested by its Secretary, on this 6th day of August, 1991. Corporate Trust Officer

\*\*recorded in book 044 page 651

Union Bank & Trust Company as Trustee for the Alabama Housing Finance Authority

ATTEST:

BY Sarah J. Lee  
TITLE Vice President-Corporate Trusts

Diane M. Carpenter  
Corporate Trust Officer

250  
700  
750

BOOK 361 PAGE 685

STATE OF ALABAMA  
COUNTY OF MONTGOMERY

I, Barbara Gray, a Notary Public in and for said County and State, hereby certify that Sarah J. Lee, whose name as Vice Pres.-Corporate Trusts of Union Bank & Trust Company, a Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me this day, that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this 6th day of August, 1991.

STATE OF ALA. SHERIFF  
I CERTIFY THIS  
INSTRUMENT WAS FILED

91 SEP -3 AM 11:01

Barbara Gray  
Commission expires 4-1-95

JUDGE OF PROBATE

This instrument was prepared by: Cindy Pass

Altus Bank, A Federal Savings Bank  
P.O. Box 7006  
Dothan, Alabama 36302