

RECORDING REQUESTED BY:
UNION PLANTERS NATIONAL BANK

AFTER RECORDING RETURN TO:
UNION PLANTERS NATIONAL BANK
67 MADISON AVE., SUITE 301
MEMPHIS, TN 38103

LOAN # 221976 - 265065-7

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA
CITY/COUNTY OF SHELBY

FOR VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, UNION PLANTERS NATIONAL BANK Assignor herein, does hereby transfer and assign to WACHOVIA MORTGAGE COMPANY 301 NORTH MAIN STREET WINSTON-SALEM, NC 27102 and Assignee herein, that certain Mortgage executed by JIMMIE G. MARSHALL AND HUSBAND, WILLIAM M. MARSHALL

secured by property located:
108 PINE HILL CIRCLE

COLUMBIANA

AL

dated 06/18/91, and recorded as Instrument # in Book 349 Page 47, on 06/19/91 of Public records of City/County, State of SHELBY ALABAMA

Said Mortgage, constituting a first lien upon real property located in the state of ALABAMA, together with the promissory note secured by said mortgage.

IN WITNESS WHEREOF, UNION PLANTERS NATIONAL BANK has caused this instrument to be signed and duly executed by its authorized officer(s).

Dated 06/28/91

UNION PLANTERS NATIONAL BANK

WITNESS

By

BOBBIE CATT
MORTGAGE LOAN CLOSER

By

KATHY E. PARKER
BANKING OFFICER

STATE OF TENNESSEE
CITY/COUNTY OF SHELBY

SS

On 06/28/91, before me, the undersigned, a Notary Public in and for said City/County and State, personally appeared KATHY E. PARKER known to me to be the person(s) whose name(s) (was) (were) subscribed to the within instrument as BANKING OFFICER of UNION PLANTERS NATIONAL BANK and acknowledged to me that (he) (she) (they) subscribed the name of UNION PLANTERS NATIONAL BANK thereto as principal, and (his) (her) (their) own name(s) as BANKING OFFICER

MY COMMISSION EXPIRES: 01/31/95

JUDY P. MORETTA
NOTARY PUBLIC

91 SEP -3 AM 10:08

1. Doc. Tax	
2. Mfg. Tax	
3. Recording Fee	2.50
4. Indexing Fee	3.00
5. No Tax Fee	7.00
6. Certified Fee	6.50