AFTER RECORDING RETURN TO: UNION PLANTERS NATIONAL BANK 67 MADISON AVE., SUITE 301 MEMPHIS, TN 38103 - 265902-6 LOAN # 221613 ASSIGNMENT OF MORTGAGE ALABAMA FOR VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, UNION PLANTERS NATIONAL BANK Assignor herein, does hereby transfer and assign to WACHOVIA MORTGAGE COMPANY 301 NORTH MAIN STREET and Assignee herein, WINSTON-SALEM, NC 27102 that certain Mortgage executed by JAMES RANDY JONES AND WIFE, JULIE K. JONES secured by property located: ALCOLUMBIANA 603 PARADISE POINT DRIVE dated 05/28/91, and recorded as Instrument # in Book 3/6 Page /6 , on 06/05/9/ of Public records of in Book 346 City/County, State of SHELBY ALABAMA Said Mortgage, constituting a first lien upon real property located in the state of ALABAMA , together with the promissory note secured by said mortgage. IN WITNESS WHEREOF, UNION PLANTERS NATIONAL BANK caused this instrument to be signed and duly executed by its has authorized officer(s). UNION PLANTERS NATIONAL BANK Dated 06/12/91 WITNESS KATHY E. PARKER BOBBIE CATT BANKING OFFICER MORTGAGE LOAN CLOSER SS STATE OF TENNESSEE CITY/COUNTY OF SHELBY

On 06/12/91 , before me, the undersigned, a Notary Public in and for said City/County and State, personally appeared KATHY E. PARKER

and acknowledged to me that (he) (she) (they) subscribed the name of UNION PLANTERS NATIONAL BANK

JUDY P. MORETTA NOTARY PUBLIC

person(s) whose name(s) (was) (were) subscribed to the within

thereto as principal, and (his) (her) (their) own name(s) as

1. Deed Tax

Mtg. Tax

Recording Fee indexing Fee .

No Tax Fee Certified Fee

instrument as BANKING OFFICER

BANKING OFFICER

of UNION PLANTERS NATIONAL BANK

MY COMMISSION EXPIRES: 01/31/95

SAME OF ALA, SHELDING I

I CERTIFY THIS HOTRUMENT WAS FILE

91 SEP -3 AM 10: 08

known to me to be the

RECORDING REQUESTED BY: UNION PLANTERS NATIONAL BANK

**Union Planters** 

**National Bank** 

PO BOY 207 . MERCHE THI 30147