## TRANSFER AND ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA COUNTY OF JEFFERSON

FOR VALUE RECEIVED, the undersigned RESOLUTION TRUST CORPORATION, AS RECEIVER FOR GUARANTY FEDERAL SAVINGS AND LOAN ASSOCIATION, successor in interest by reason of merger with First Federal Savings and Loan Association of AL. does hereby grant, bargain, sell, convey and assign without recourse unto:

its successors and assigns, that certain mortgages hereinafter more CommercialFederal Mortgage Corporation particularly described and filed for record as indicated below, together with the note therein described, the debt thereby secured and all interest of the undersigned in and to the land and property conveyed by said

mortgage, viz: DIVISION POOL # LOAN # STATE COUNTY PAGE BOOK/VOL. MORTGAGOR 19-00-09604-7 AL. Shelby 143 359 Sherwood Stamps Const. CO., Inc.

CommercialFederal Mortgage Corporation TO HAVE AND TO HOLD unto the said , its successors and assigns forever.

The Office of Thrift Supervision, successor to the Federal Home Loan Bank Board, appointed Resolution Trust Corporation as Receiver for Guaranty Federal Savings and Loan Association by Order No. 90-741, dated May 4, 1990, pursuant to the Financial Institutions Reform, Recovery and Enforcement Act of 1989.

IN WITNESS WHEREOF, RESOLUTION TRUST CORPORATION has caused this instrument to be executed in its name by Harold E. Moon, as Field Site Manager and Attorney-in-Fact for said Resolution Trust Corporation, on \_\_\_\_MARCH\_\_day of this

RESOLUTION TRUST CORPORATION AS RECEIVER FOR GUARANTY FEDERAL SAVINGS & LOAN ASSOCIATION

Harold E. Moon, Field Site Manager and Attorney-in-Fact, under that certain Power of Attorney recorded in Real Volume 3837, Page 319, Probate Office of

Jefferson County, Alabama

STATE OF ALABAMA COUNTY OF JEFFERSON

800K 361 PAGE 379

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Harold E. Moon, whose name as Field Site Manager and Attorney-in-Fact for Resolution Trust Corporation as Receiver for Guaranty Federal Savings and Loan Association, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this date, that being informed of the contents of the conveyance, he, in such capacity and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the At day of -MARCH

> Notary Public My commission expires 1-28-91

This instrument was prepared by: Stacy Genry 2030 First Avenue North Birmingham, AL 35203

Form No. 0002 (Merged Institutions)

10449530

Lot 10, according to the Survey of Indian Ridge Estates, as recorded in Map Book 6, Page 44, in the Office of the Judge of Probate of Shelby County, Alabama

Mineral and mining rights excepted.

3 W. .

Jud 3.00 Cest 1.00

STATE LEAR AL SHEEF DE L E CERTIFY THIS NOTRUMENT WAS FILT

91 AUG 30 AH 9: 05

JUDGE OF PROBATE

COMMERCIAL FEDERAL MORTGAGE CORPORATION P.O. BOX 1103 D.T.S.