The Debtor is a transmitting utility	No. of Additional Sheets Presented:	This FINANCING STATEMENT is filing pursuant to the Uniform Con	presented to a Filing (nmercial Code.	Officer for	
as defined in ALA CODE 7-9-105(n). 1. Return copy or recorded original to:	OTTOBOLIS T TOOOTTOO	THIS SPACE FOR USE OF FILING OFFICE Date, Time, Number & Filing Office			
Alabama Power Company		Date, Filine, Normber & Filing Cince			
600 North 18th Street					
Birmingham, Alabama 3529)1				
_	· -				
Attention:			<u> </u>		\mathbf{c}
Pre-paid Acct. #	-		339	And the second s	Ī
2. Name and Address of Debtor	(Last Name First if a Person)		190m		1
WHITE , JEFFREY AND	D ERMA J. WHITE				۲
5301 Double DA				—————————————————————————————————————	5
BIHAM. AL 352	-47		PROBAI		•
			Print A		
Social Security/Tax ID #			3		
2A. Name and Address of Debtor (IF A	NY) (Last Name First if a Person)				
		•			
Social Security/Tax ID #					
☐ Additional debtors on attached UCC-E					
3. SECURED PARTY) (Last Name First if a Person)		4. ASSIGNEE OF SECURED PARTY	(IF ANY)	(Last Name First if a Pers	ion)
Alabama Power Company					
600 North 18th Street					
Birmingham, Alabama 3529	91				
					
Social Security/Tax ID #	_ 				
☐ Additional secured parties on attached UCC-E	······································				
5. The Financing Statement Covers the Following 1	Types (or items) of Property:				
	related materials, parts, acc	essories and renlacemen	ts thereto.		
located on the property d	escribed on Schedule A at	tached hereto.	,		
				5A. Enter Code(s) From	
TEANE PACKAGE	E HEAT PUMP			Back of Form That Best Describes The	
	1 - 401 - TA	- 11 = 1/111A		Collateral Covered By This Filing:	
MODEL: WC	4048100R4	5/N E461110	27	<u>500</u> _	 _
					
For value received, Debto	or hereby grants a security	interest to Secured Pa	rty in the		 -
foregoing collateral.					
Record Owner of Property	v: (ross Index in Real Estate	e Records	_	—-
TICOUIG CITTOR CITTOR	, -				—-
	1 	7-20 + 14	0n_L_I_0n	2530 -	—-
Check X if covered: Products of Collateral a 6. This statement is filed without the debtor's signal		7. Complete only when filling with the Ju	idge of Probate:	JIRAA AA	
(check X, if so)		The initial indebtedness secured by the	nis financing statemen	t is \$	
already subject to a security interest in another already subject to a security interest in another	jurisdiction when debtor's location changed	Mortgage tax due (15¢ per \$100.00 or		or fixtures and is to be cross	
to this state. Which is proceeds of the original collateral description.		B. This financing statement covers the indexed in the real estate mortgage re	ecords (Describe real :	estate and if debtor does not	have
perfected.		an interest of record, give name of re-			
 acquired after a change of name, identity or cor as to which the fitting has lapsed, 	rporate structure of debtor	Signatur (Required only if filed)	re(s) of Secured Party(without debtor's Signa	ture — see Box 6)	
			11. X		
MAKAA)		Signature(s) of Secured Party(i	es) or Assignee	<u>. </u>	-
Signature(s) of Debtof(s)		eriginature(a) af cecoured cardy(r		<u> </u>	_
Signature(s) of Debtor(s)		Signature(s) of Secured Party(i	ies) or Assignee		
Tune Name of Individual or Business		Type Name of Individual or Bu	siness		
Type Name of Individual or Business (1) FILING OFFICER COPY — ALPHABETICAL (3) I	FILING OFFICER COPY — ACKNOWLEDGEMENT	STANDA	RD FORM — UNIFORM	COMMERCIAL CODE — FOR	N UCC
(2) FILING OFFICER COPY — NUMERICAL (4) Form 5-3140 Rev. 7/90	FILE COPY — SECOND PARTY(S)	(5) FILE COPY DEBTOR(S)	Approved by the S	ecretary of State of Alabama	

This FINANCING STATEMENT is presented to a Filing Officer for filling pursuant to the Uniform Commercial Code.

SEND TAX ... MCE TO:

Name Sutterment was prepared by William H. Halbrook, Attorney Sutter 520 independent Size	1	(Name) Jeffrey White
Named Sulliam R. Halbrooks, Attorney Sulliam R. Halbrooks, Attorney Sulliam R. Halbrooks, Attorney Sulliam R. Halbrooks, Attorney Michael Sulliam A. A 35209 Michael Sulliam A. A 35209 Michael Sulliam R. Halbrooks, Attorney Michael Sulliam Reliam Reliam Reliam Reliam Reliam Relia	This instrument was prepared by	5301 Double Oak Lane (Address)Birmingham, AL 35243
Money ACC 27 No. 1622 Mino, ACC 27 No. 1622	William	
ARRANTY DEED, JOHN TENANTS WITH RIGHT OF SURVIVORSHIP - ALABAMA TITLE CO, INC. Briminghum, AL TATE OF ALABAMA JEFFERSON COUNTY RNOW ALL MEN BY THESE PRESENTS. RNOW ALL MEN BY THESE PRESENTS. And In consideration of the Mundred Thousand and no / 100 - DOLLAR Parall R. Frank and wife. Sue K. Frank County, Alabama towit: County, Alabama towit: SEE ATTACHED FOR LEGAL DESCRIPTION'' SEE ATTACHED FOR LEGAL DESCRIPTION'' TO HAVE AND TO HOLD Unto the said GRANTESS as joint tenants, with right of survivorship, their holes and sanings, forever, it below intensity of the purchase price recited above was paid from a mortgage loan closed simultaneously herewith. TO HAVE AND TO HOLD Unto the said GRANTESS as joint tenants, with right of survivorship, their holes and sanings, forever, it below intensity of the purchase price in the said senants in common. And Kred do (gr myselforements which has believes and saigns of the grantes berein shirt store with the said of the purchase price in the said state of the purchase price in the said state in common. And Kred do (gr myselforements and said county the same as aforestaid, that (low) will said by Gourbeits, executors and selicihitate of the said state price in the said of the said said said said said said said said	V Suite 8	- .
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DEFFERSON COUNTY AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, the receipt whereof is acknowledged. We. Para in R. Frank and wife, Sue K. Frank creating the survivorship and the surviv	- · · · · · · · ,	VIVORSHIP - ALABAMA TITLE CO., INC., Birmingham, AL.
the undersigned granter or granters in hand paid by the GRANTEES havein, the receipt whereof is acknowledged, we. Prank Paul R. Frank and wife, Sue K. Frank Jeffrey White and Erma J. White Inferior White and Erma J. White Inferior Started to as GRANTEES as joint tenants, with right of survivorable, the following described real estate altivated in Shelby: County, Alabama to wit: SEE ATTACHED FOR LEGAL DESCRIPTION* Subject to taxes, easements and restrictions of record. \$90,000.00 of the purchase price recited above was paid from a mortgage loan closed simultaneously herewith. TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorable, their heirs and assigns, forever, it beint citiestion of the parties to this conveyance, that (unless the joint tenants, with right of survivorable, their heirs and assigns, forever, it beint citiestion of the parties to this conveyance, that (unless the joint tenants, with right of survivorable, their heirs and assigns, forever, it beint citiestion of the parties to this conveyance, that (unless the joint tenants, with right of survivorable, their heirs and assigns, forever, it beint citiestion of the parties to this conveyance, that (unless the joint tenants, with right of survivorable, their heirs and assigns forever, it beint citiestion of the parties to this conveyance, that (unless the joint tenants, with right of survivorable, their heirs and assigns, forever, it beint citiestion of the parties to this conveyance, and partiestic and administrator covenant with the sand quality grantee, and assigns, that I find we are lawfully scient in fee simple of said grantees and administrator covenant with the sand quality for the parties and assigns forever, against the lawful claims of all persons. In WITNESS WHEREOF. In all the partiestic to the foregoing conveyance, and who all courts to part the partiestic to the foregoing conveyance, and who all courts to part the part to be foregoing conveyance, and who all courts to part the fore name as a	Y KNOW ALL	L MEN BY THESE PRESENTS.
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AND THE STATE OF T	Given under my hand and official seal this	June 26/

Commencing at the SE corner of Section 22, Township 19 South, Range 2 West; thence North 89 deg. 03 min. 15 sec. West a distance of 596.75 feet to a point; thence North 27 deg. 53 min. 15 sec. West a distance of 796.75 feet to a point; thence South 88 deq. 07 min. 45 sec. West a distance of 635.28 feet to a point; thence North 20 deg. 11 min. 15 sec. West a distance of 99.95 feet to the point of beginning; thence South 87 deg. 01 min. 30 sec. West a distance of 303.75 feet to a point on a paved street; thence Northeasterly along the East right of way a distance of 50.60 feet to a point of curve; thence continue Northeasterly along said right of way a distance of 167.00 feet, more or less, to a point on the South right of way of Cahaba Valley Road; theace continue Northeasterly along said right of way a distance of 143,00 feet to a point; thence South 20 deg. 11 min. 15 sec. East a distance of 250.00 feet to the point of beginning. Said land being situated in the SW 1/4 of the SE 1/4, Section 22, Township 19 South, Range 2 West, Shelby County, Alabama.

STATE OF ALA, PRELBY CO.

I CERTIFY THIS
INSTRUMENT WAS FILED

1. Deed Tax \$ 10.00

2. Mtg. Tax

3. Recording Fee_5.00

4. Indexing Fee 1.00

TOTAL

TOTAL

1986 JUN 13 AM 9: 34

JUDGE EF FROBATE