

☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).

No. of Additional Sheets Presented: 2

This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.

1. Return copy or recorded original to:

Alabama Power Company
600 North 18th Street
Birmingham, Alabama 35291
Attention:

Pre-paid Acct. # _____

2. Name and Address of Debtor

(Last Name First if a Person)

WHITE, JEFFREY AND ERMA J. WHITE
5301 Double OAK LANE
B'HAM., AL 35242

Social Security/Tax ID # _____

2A. Name and Address of Debtor

(IF ANY)

(Last Name First if a Person)

Social Security/Tax ID # _____

☐ Additional debtors on attached UCC-E

3. SECURED PARTY (Last Name First if a Person)

Alabama Power Company
600 North 18th Street
Birmingham, Alabama 35291

Social Security/Tax ID # _____

☐ Additional secured parties on attached UCC-E

THIS SPACE FOR USE OF FILING OFFICER

Date, Time, Number & Filing Office

029233
91 AUG 27 PM 2:09
JUDGE OF PROBATE
I CERTIFY THIS INSTRUMENT WAS FILED

4. ASSIGNEE OF SECURED PARTY

(IF ANY)

(Last Name First if a Person)

5. The Financing Statement Covers the Following Types (or items) of Property:

The heat pump(s) and all related materials, parts, accessories and replacements thereto, located on the property described on Schedule A attached hereto.

1 TRANE PACKAGE HEAT PUMP

MODEL: WCHO48100BA S/N E46111039

5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:

500

For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral.

Record Owner of Property:

Cross Index in Real Estate Records

Check X if covered: ☒ Products of Collateral are also covered.

6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so)

- ☐ already subject to a security interest in another jurisdiction when it was brought into this state.
☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state.
☐ which is proceeds of the original collateral described above in which a security interest is perfected.
☐ acquired after a change of name, identity or corporate structure of debtor
☐ as to which the filing has lapsed

Signature(s) of Debtor(s)

Signature(s) of Debtor(s)

Type Name of Individual or Business

7. Complete only when filing with the Judge of Probate:
The initial indebtedness secured by this financing statement is \$ **4800.00**

Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ **7.20 + 14.00 + 2.00 = 23.20**

8. ☒ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)

Signature(s) of Secured Party(ies)
(Required only if filed without debtor's Signature — see Box 6)

Signature(s) of Secured Party(ies) or Assignee

Signature(s) of Secured Party(ies) or Assignee

Type Name of Individual or Business

(1) FILING OFFICER COPY — ALPHABETICAL
(2) FILING OFFICER COPY — NUMERICAL
Form 5-3140 Rev. 7/90

(3) FILING OFFICER COPY — ACKNOWLEDGEMENT
(4) FILE COPY — SECOND PARTY(S)

(5) FILE COPY DEBTOR(S)

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1
Approved by The Secretary of State of Alabama

SEND TAX. NICE TO:

(Name) Jeffrey White
5301 Double Oak Lane
 (Address) Birmingham, AL 35243

This instrument was prepared by

(Name) William H. Halbrooks, Attorney
Suite 820 Independence Plaza
 (Address) Birmingham, AL 35209

FM No. ATC 27 Rev. 5/82

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - ALABAMA TITLE CO., INC., Birmingham, AL.

STATE OF ALABAMA

JEFFERSON

COUNTY

KNOW ALL MEN BY THESE PRESENTS.

That in consideration of One Hundred Thousand and no/100----- DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,
Paul R. Frank and wife, Sue K. Frank

(herein referred to as grantors) do grant, bargain, sell and convey unto
Jeffrey White and Erma J. White

(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate situated in
Shelby:

County, Alabama to-wit:

"SEE ATTACHED FOR LEGAL DESCRIPTION"

Subject to taxes, easements and restrictions of record.

\$90,000.00 of the purchase price recited above was paid
 from a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And ~~I~~ (we) do for myself (ourselves) and for ~~my~~ (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I ~~am~~ (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that ~~I~~ (we) have a good right to sell and convey the same as aforesaid; that ~~I~~ (we) will and ~~do~~ (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

we our 10th
 IN WITNESS WHEREOF, have hereunto set hand(s) and seal(s), this
 day of June 86, 19

WITNESS:

(Seal)

Paul R. Frank

(Seal)

(Seal)

Sue K. Frank

(Seal)

(Seal)

STATE OF ALABAMA

JEFFERSON COUNTY

the undersigned

I, _____ a Notary Public in and for said County, in said State,
 hereby certify that Paul K. Frank and Sue K. Frank
 whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me
 on this day, that, being informed of the contents of the conveyance they executed the same voluntarily
 on the day the same bears date.

Given under my hand and official seal this 10th day of June A.D. 1986

William H. Halbrooks

BOOK 076 PAGE 364

Commencing at the SE corner of Section 22, Township 19 South, Range 2 West; thence North 89 deg. 03 min. 15 sec. West a distance of 596.75 feet to a point; thence North 27 deg. 53 min. 15 sec. West a distance of 796.75 feet to a point; thence South 88 deg. 07 min. 45 sec. West a distance of 635.28 feet to a point; thence North 20 deg. 11 min. 15 sec. West a distance of 99.95 feet to the point of beginning; thence South 87 deg. 01 min. 30 sec. West a distance of 303.75 feet to a point on a paved street; thence Northeasterly along the East right of way a distance of 50.60 feet to a point of curve; thence continue Northeasterly along said right of way a distance of 167.00 feet, more or less, to a point on the South right of way of Cahaba Valley Road; thence continue Northeasterly along said right of way a distance of 143.00 feet to a point; thence South 20 deg. 11 min. 15 sec. East a distance of 250.00 feet to the point of beginning. Said land being situated in the SW 1/4 of the SE 1/4, Section 22, Township 19 South, Range 2 West, Shelby County, Alabama.

BOOK 076 PAGE 365

1. Deed Tax	\$	<u>10.00</u>
2. Mtg. Tax		<u> </u>
3. Recording Fee		<u>5.00</u>
4. Indexing Fee		<u>1.00</u>
TOTAL		<u>16.00</u>

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1986 JUN 13 AM 9:34

Thomas W. Henderson, Jr.
JUDGE OF PROBATE