This Instrument was prepared by:

Æeth F. Sinclair Johnson & Associates Mortgage Co., Inc. 2140 Eleventh Avenue, South Birmingham, Alabama 35205

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA Shelby COUNTY

KNOW ALL MEN BY THESE PRESENTS, that Johnson & Associates Mortgage Co., Inc., a corporation, for value received to it in hand paid by. First Union Mortgage Corporation, its successors and/or assigns hereinafter called "Assignee", does hereby grant, bargain, sell, convey, and assign unto the said Assignee that certain mortgage executed to it by...James E..Green and wife, Yvonne Renee Green...... and recorded in Volume. 336 . Page. 772., of the records of the Probate Court of .... Shelby......... County, Alabama, together with the debt secured thereby and all rights, title, and interest in and 10/1/ \*\* said Johnson & Associates Mortgage Co., Inc.

IN WITNESS WHEREOF, Johnson & Associates Mortgage Co., Inc., a corporation, has caused this conveyance to be signed by Betty J. Knight its Vice President ..... on ...., 1991.

\*\*\* This assignment is being re-recorded to delete the phrase without recourse.

JOHNSON & ASSOCIATES MORTBAGE CO., INC.

ATTEST:

Lech F. Sinclair

STATE OF ALABAMA

Jefferson COUNTY I, the undersigned, a Notary Public in and for said State

..... of Johnson & whose name as ....Vice.President...... Associates Mortgage Co., Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal on this, the ...th.... day of ...., May...., 1991.

91 HAY 29 AM 10: 15

Notary Public

My commission expires......

2.50 3.00 JUDGE OF PROBATI