

THIS INSTRUMENT WAS PREPARED BY: DOUGLAS L. KEY, ATTORNEY AT LAW  
P. O. Box 360345, B'ham, AL 35236

STATE OF ALABAMA)  
JEFFERSON COUNTY)  
SHELBY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned B. P. Boggan  
\_\_\_\_\_, acknowledges full payment of the indebtedness secured by that certain  
(Real Property) (~~Personal Property~~) mortgage executed by Sam A. Boggan  
\_\_\_\_\_  
which said mortgage was recorded in the office of the Judge of Probate Court of ~~Jefferson~~ Shelby County, Alabama, in  
Real Volume Book No. 98, Page No. 118, (and assigned to n/a  
in n/a Book No. n/a, Page n/a), and the undersigned does further hereby release  
and satisfy said mortgage.

BOOK 360 PAGE 148

In Witness Whereof, the undersigned, B. P. Boggan  
has caused these presents to be executed this 30 day of January, 19 91.

B. P. Boggan  
B. P. BOGGAN

91 AUG 22 AM 10:57

Rec 2.50  
Jud 3.00  
Clt 1.00  
6.50

STATE OF ALABAMA)  
JEFFERSON COUNTY)  
SHELBY

GENERAL ACKNOWLEDGEMENT

Notary Public  
I, the undersigned, Judge of Probate, in and for said County in said State, hereby certify that \_\_\_\_\_  
B. P. Boggan whose name is signed to the foregoing instrument, and who  
is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he  
executed the same voluntarily on the day the same bears date.

Given under my hand and Official seal this 30 day of January, 19 91.

Douglas L. Boggan  
Judge of Probate  
Notary Public

MY COMMISSION EXPIRES: 9/12/91  
STATE OF \_\_\_\_\_  
COUNTY)

CORPORATE ACKNOWLEDGEMENT

Notary Public  
I, the undersigned, Judge of Probate, in and for said County in said State, hereby certify that \_\_\_\_\_  
\_\_\_\_\_ whose name as \_\_\_\_\_ of  
\_\_\_\_\_ a corporation, is signed to the foregoing instrument, and who is known  
to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such  
officer and with full authority, executed the same voluntarily for and as the act of said corporation.  
Given under my hand and Official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_.