| Prepared by: | Southern Capital Resource | s, Inc. | Ser. | • | |
|-----------------------------------|-------------------------------------|----------------|-------------------|-----------------------------------|-----|
| | | | 7) | | |
| STATE OF ALABAMA Jefferson COUNTY |] | | | | |
| | ASSIGNMEN | T OF MORTGAGE | | | |
| KNOW ALL ME | N BY THESE PRESENTS, That, | | | | |
| | (the "As | | value received | | |
| - | Mortgage Company | | "Assignee"), doe | | |
| | ign unto the Assignee with | | | gnor's | |
| | interest in and to that | • | | | |
| | nd wife Amy M. Hains date | | | | |
| | at Page 90 | | | | |
| County, Alabama | , together with the debt so | scured thereby | and all of the | Assignor's | |
| right, title and | d interest in and to the p | roperty therei | ln described, wi | thout recourse | |
| against the Ass | ignor. This Assignment is | made without | covenant or war | ranty, | |
| express or impl | ied, by the Assignor in an | y case or ever | nt, or for any p | urpose whatsoever. | |
| In WITNESS | WHEROF, the Assignor has | caused this in | nstrument to be | executed on | |
| this 14th | day of August | | 1991. | • | |
| | L CERTIFY THIS TRUMENT WAS FALL. | 7 4 | ern Capital Reso | urce's ,inc. | |
| 9 | 91 AUG 22 AM 8: 59 | | - June | · · | |
| PAGE | | | <u>ident</u> | 383 | • |
| Shelby COUNTY | ATABORY TO BOOM. | | | 4 | L |
| Shelby COUNTY | y] | | | | • |
| I, the und | dersigned, a Notary Public | in and for sa | id County and in | a said State, | |
| hereby certify | that Steve Hines | | | 85 | |
| President | | Capital Reso | urges corporation | on is signed to | |
| the foregoing | instrument, and who is know | wn to me, ackn | nowledged before | me on this | |
| date that being | g informed of the contents | of the instru | ment, he/she, w | ith full | |
| | cuted the same voluntarily | | | | |
| act of said Co | | * | | • | |
| Given und | er my hand and official se | al on this | 14 da | y of | |
| B Oma | <u>. 91</u> . | | | | |
| 3 | | | X 1 | An in | |
| =₹ | • | Notar | Public Public | THE PARTY OF THE PARTY 31. | 994 |
| 3 | | ну Сб | mmission Expires | : MY COMMISSION EXPIRES MARCH 31. | - |
| ે | | | | | |

100 mg