

3791

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

COUNTY OF SHELBY

For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto First Union Mortgage Corp.

that certain mortgage in the amount of \$ 67,000.00, executed by

Michael W. Ward and wife, Vickie L. Ward

bearing date of the 15th day of August, 1991, on property described as: Lot 16, Block 3, according to the Survey of Southwind, First Sector, as recorded in Map Book 6 Page 72 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

and recorded in Book 359 Page 915, of the mortgage records in the Office of the Judge of Probate of Shelby County, Alabama, together with the debt thereby secured and the property therein described.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on the 15th day of August, 19 91.

LIBERTY MORTGAGE CORPORATION

91 AUG 21 PM 12:23 By:

Mitchell W. Alverson, President

BOOK 359 PAGE 921

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage Corporation, an Alabama corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 15th day of August, 19 91.

Frances A. Alverson
Notary Public

My Commission Expires:

June 5, 1992