

ASSIGNMENT OF MORTGAGE

State of Alabama )  
Shelby County )

KNOWN ALL MEN BY THESE PRESENTS,that First National Bank of Gainesville DBA:The Mortgage Source,a corporation,for value received to it in hand paid by First Wachovia Mortgage Company does hereby grant,bargain,sell and convey and assign unto First Wachovia Mortgage Company all its rights,title and interest in and to a certain mortgage executed by Nicholas Jasper & wife Sally C. Jasper ,on the 30 day of July 19 90, and recorded in book 304 ,Page 408-412 ,of the records of the Probate Office of Shelby County,Alabama;and together with the debt secured thereby and all right,title and interest in and to the property therein described.

IN WITNESS WHEREOF,First National Bank of Gainesville DBA:The Mortgage Source, a Georgia Corporation has caused this conveyance to be signed by Gabrielle A.Barr its Assistant Vice President,and attested by Ginger M.Bennett its Assistant Vice President (and its corporate seal to be hereto affixed),this the 30th day of April 19 91 .

CORPORATE SEAL

FIRST NATIONAL BANK OF GAINESVILLE  
DBA/THE MORTGAGE SOURCE

BY: *Gabrielle A. Barr*

Its: Assistant Vice President

Attest:

By: *Ginger M. Bennett*

Its: Assistant Vice President

State of Georgia )

Hall County )

I,the undersigned authority,a Notary Public in and for said County,in said State,hereby certify that Gabrielle A.Barr ,whose name as Assistant Vice President of First National Bank of Gainesville DBA:The Mortgage Source,a corporation,is signed to the foregoing conveyance,and who is known to me acknowledged before me on the day,that being informed of the contents of this conveyance,s(he),as such officer and with full authority,executed the same voluntarily for and as the act of said corporation.  
Given under my hand and official seal,this the 30th day of April 19 91 .

NOTARY SEAL

*Judy A. Chavimanol*  
Notary Public

My Commission Expires: February 26, 1995

Prepared By:First National Bank of Gainesville  
DBA The Mortgage Source  
P.O.Box 2951  
Gainesville,georgia 30503

BOOK 359 PAGE 743

# EXHIBIT A - LEGAL DESCRIPTION

A portion of land situated in the Southeast 1/4 of the Southwest 1/4 of Section 22, Township 20 South, Range 3 West, and being more particularly described as follows: Commence at the Southeast corner of Section 22, Township 20 South, Range 3 West, Shelby County, Alabama; thence run North along the East line of said Section 22 a distance of 1056.0 feet; thence turn left 88 degrees 41 minutes 36 seconds and run West a distance of 3304.64 feet; thence turn left 91 degrees, 18 minutes, 36 seconds and run South a distance of 792.0 feet; thence turn left 88 degrees, 41 minutes, 24 seconds and run East a distance of 9.42 feet to the Easterly right of way line of a public road; thence continue East along the last described course a distance of 216.56 feet; thence turn left 91 degrees 18 minutes 36 seconds and run North a distance of 213.99 feet; thence turn left 88 degrees 41 minutes 24 seconds and run West a distance of 200.66 feet to the Easterly right of way line of the aforementioned public road; thence turn left 83 degrees 16 minutes 15 seconds and run Southerly along said right of way line a distance of 59.16 feet to a point of a curve to the left running Southerly, said curve having a radius of 827.10 feet and a central angle of 8 degrees 58 minutes; thence continue Southerly along said right of way line an arc distance of 129.44 feet to the point of tangency; thence continue Southerly along said right of way line a distance of 26.02 feet to the point of beginning. Situated in

BOOK 359 PAGE 744

1	5.00
2	3.20
3	1.00
4	9.00

91 AUG 21 AM 8:39  
5080092