BOOK 359 PAGE 52

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS, That Castle Mortgage
Corporation, * A Delaware Corporation, for value received to it in
hand paid by National Mortgage Investments Co., Inc.
hereinafter call Assignee, does hereby grant, sell and convey
and assign unto the said Assignee that certain mortgage executed
to it by Bobby R. Franklin and wife, Patricia J. Franklin
and recorded in Volume 304, Page 117;
Jane Joiner Griffin, an unmarried woman
and recorded in Volume 301, Page 562;
Robert A. Johnston and wife, Bertha S. Johnston
and recorded in Volume 302 , Page 298 ;
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and recorded in Volume, Page;
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and recorded in Volume, Page
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and recorded in Volume , Page ;
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and recorded in Volume, Page;
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and recorded in Volume, Page;
and recorded in Volume, Page;
of the records of the Probate Court of Shelby County,
Alabama, together with the debt secured thereby and all right,
title and interest in and to the property therein described,
without recourse against the said Castle Mortgage Corporation.
IN WITNESS WHEREOF, Castle Mortgage Corporation, a Delaware Corporation, has caused this conveyance to be signed by
George C. Hawkins, III, its President, on July 1, 1991.
dedige c. nawkins, iii, its flesident, on dary i, ioo.
*Formerly Known As First Security Mortgage Corporation Castle Mortgage Corporation
BY
Its president

STATE OF ALABAMA COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said State in said county, hereby certify that George C. Hawkins, III, whose name as President of Castle Mortgage Corporation, a Delaware Corporation, is signed to the foregoing conveyance, and who is known to me, acknowledge before me this day, that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal on July 1, 1991.

250 500 850

NOTARY PUBLIC Rebecca L. Hill

My Commissions Expires: JUly 11, 1993

This instrument prepared by: Castle Mortgage Corporation #2 Metroplex Drive Suite 200 P.O. Box 12785 Birmingham, Al 35202-2785