ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA COUNTY OF JEFFERSON

KNOW ALL ME	EN BY THESE PR	ESENTS, Tha	at Castle I	Mortgage	
Corporation,* A	Delaware Corp	oration, fo	or value r	eceived to it	1 n
hand paid by	National Mort	gage Inves	tments Co.	, Inc.	
hereinafter call	l Assignee, do	es hereby :	grant, sel	l and convey	
and assign unto	the said Assi	gnee that	certain mo	rtgage execute	; d
to it by John D	Dallas Rea and hi	s wife Juan'i	ta Metcalfe I	Rea	
a :	nd recorded in	Volume	270 ,	Page813	_;
Wariatu C Mantaama	aru a gingle ind	ividual			
Kristy S. Montegome	nd recorded in	Volume	272 ,	Page351	_;
Alan J. Frankel ar	nd wife, Martha S	. Frankel			
a	nd recorded in	Volume	269,	Page 944	_;
a:	nd recorded in	Volume	,	Page	_;
					
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a	ind recorded in	u volume	Cholby,	County	'
of the records	of the Probate	e Court or	Sherry		
Alabama, togeth	er with the d	ebt secured	tnereby a	and all light, described	7
title and inter	est in and to	the proper	ty therein	. Corporation	
without recours	se against the	said Cast.	le Mortgago	e corporarion.	
IN WITNESS	WHEREOF, Cas	tie Mortga	ge Corpora	tion, a	Ьv
Delaware Corpor	ation, has ca	used this (conveyance	1001	Uy
George C. Hawki	ins, III, its	President,	on July 1	, 1991.	
*Formerly Known As	First Security Mortgage Corpor	ation	Castle Mor	tgage Corporat	ion
	tion reade corpor				`
			n C		
			- B-Y	The procedure	
				Its president	

STATE OF ALABAMA COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said State in said county, hereby certify that George C. Hawkins, III, whose name as President of Castle Mortgage Corporation, a Delaware Corporation, is signed to the foregoing conveyance, and who is known to me, acknowledge before me this day, that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and at the act of said corporation.

Given under my hand and official seal on July 1, 1991.

300

NOTARY PUBLIC Rebecca L. Hill

My Commissions Expires: JUly 11, 1993

This instrument prepared by: Castle Mortgage Corporation #2 Metroplex Drive Suite 200 P.O. Box 12785 Birmingham, Al 35202-2785