

RETURN TO:
PAID IN FULL SECTION
AMSOUTH MORTGAGE COMPANY, INC.
P. O. BOX 847
BIRMINGHAM AL 35201

3328
LOAN NO.: 101273
MORTGAGOR: STEVEN J WILLIS
INV. NO.: 442
PIF DATE: JULY 3, 1991

FULL RELEASE OF LIEN

STATE OF ALABAMA

COUNTY OF MONTGOMERY

FOR VALUE RECEIVED, THE UNDERSIGNED, UNION BANK & TRUST COMPANY,
AS TRUSTEE FOR THE ALABAMA HOUSING FINANCE AUTHORITY DOES HEREBY
ACKNOWLEDGE RECEIPT OF PAYMENT IN FULL OF THAT CERTAIN MORTGAGE AND
THE INDEBTEDNESS SECURED THEREBY, BEARING DATE OF APRIL 01, 1985,
EXECUTED BY STEVEN J. WILLIS & DONNA A. WILLIS AND RECORDED
IN MORTGAGE BOOK 023, PAGE 284, IN THE OFFICE OF THE JUDGE OF
PROBATE, SHELBY COUNTY, STATE OF ALABAMA, AND SUBSEQUENTLY
ASSIGNED TO THE UNDERSIGNED. * Re-recorded in book 27 page 186.

THE SAID MORTGAGE AND INDEBTEDNESS THEREBY SECURED ARE HEREBY
CANCELLED, RELEASED AND DISCHARGED.

IN WITNESS WHEREOF, THE UNDERSIGNED, UNION BANK & TRUST COMPANY,
TRUSTEE ** HAS HEREUNTO SET ITS SIGNATURE BY Sarah J. Lee
ITS, Vice President-Corporate Trusts IS DULY AUTHORIZED AND HAS CAUSED SAME TO
BE ATTESTED, ON THIS 25th DAY OF July 1991.

UNION BANK & TRUST COMPANY AS TRUSTEE FOR
THE ALABAMA HOUSING FINANCE AUTHORITY

ATTEST:

Gloria R. Freeman
Trust Officer

BY Sarah J. Lee
TITLE Vice President-Corporate Trusts

NOTARY PUBLIC
I CERTIFY THIS
INSTRUMENT WAS FILED

91 AUG 16 AM 10:47

2.50
4.00
1.00
750

STATE OF ALABAMA

COUNTY OF MONTGOMERY

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY
AND STATE, HEREBY CERTIFY THAT Sarah J. Lee WHOSE NAME AS
Vice President-Corporate Trusts OF Union Bank & Trust Company, A CORPORATION,
IS SIGNED TO THE FOREGOING INSTRUMENT, AND WHO IS KNOWN TO ME, ACK-
NOWLEDGED BEFORE ME THIS DAY, THAT, BEING INFORMED OF THE CONTENTS OF
THE INSTRUMENT, HE/SHE, AS SUCH OFFICER AND WITH FULL AUTHORITY
EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, THIS 25th DAY OF
July 1991.

Barbara Gray
NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY:
JOE HAYES
AMSOUTH MORTGAGE COMPANY, INC.
P. O. BOX 847
BIRMINGHAM AL 35201