## ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA COUNTY OF JEFFERSON

	KNOW ALL MEN BY THESE PRESENTS, That Castle Mortgage
	orporation, * A Delaware Corporation, for value received to it in
,	and paid by National Mortgage Investments Co., Inc.
,	ereinafter call Assignee, does hereby grant, sell and convey
	nd assign unto the said Assignee that certain mortgage executed
	o it by Greg Sanderson and wife, Kristi Sanderson
	and recorded in Volume 267 Page 126;
,	Perry C. Black and wife, Ruth A. Black
	Page 112 :
	William D. Brunn Jr. and wife. Lisa H. Bryan and David Hultsman and Wife, Karen
,	M. Hultsman and recorded in Volume 264, Page 806;
	Philippe I Topez and wife. Tamara L.Lopez
	and recorded in Volume 262, Page 327;
	and recorded in Volume , Page ;
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	cand recorded in Volume, Page;
	and recorded in Volume, Page;
	and recorded in Volume, Page;
	of the records of the Probate Court of Shelby County,
	Alabama, together with the debt secured thereby and all right,
	title and interest in and to the property therein described,
	without recourse against the said Castle Mortgage Corporation.
	IN WITNESS WHEREOF, Castle Mortgage Corporation, a
	Delaware Corporation, has caused this conveyance to be signed by
	George C. Hawkins, III, its President, on July 1, 1991.
	George C. Hawkins, III, Ilb Freditenc, Ph. 50-7
	*Formerly Known As First Security Castle Mortgage Corporation
	Mortgage Corporation
	350
	600
	Its president
	STATE OF ALABAMA
	COUNTY OF JEFFERSON
	I, the undersigned, a Notary Public in and for said
	State in said county, hereby certify that George C. Hawkins, III,
	State in said county, hereby certify that beorge of howering the
	whose name as President of Castle Mortgage Corporation, a
	Delaware Corporation, is signed to the foregoing conveyance, and
	who is known to me, acknowledge before me this day, that, being

Given under my hand and official seal on July 1, 1991.

informed of the contents of the conveyance, he, as such officer.

and with full authority, executed the same voluntarily for and as

NOTARY PUBLIC Rebecca L. Hill

My Commissions Expires: JUly 11, 1993

This instrument prepared by:
Castle Mortgage Corporation
#2 Netroplex Drive
Suite 200
P.O. Box 12785
Birmingham, Al 35202-2785

the act of said corporation.