

EASEMENT — UNDERGROUND

STATE OF ALABAMA

COUNTY OF SHELBY

W.E. No. 61700-60-0018-1-00

Parcel No. 559961
STA 1+00 TO STA 2+00
STA 1+00 TO STA 3+00

3193
KNOW ALL MEN BY THESE PRESENTS, That BRAELINN VILLAGE ^{HOME} OWNERS Association

as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollars (\$1.00), and other good and valuable consideration, to Grantor in hand paid by Alabama Power Company (the "Company"), a corporation, the receipt of which is hereby acknowledged, do hereby grant to Company, its successors and assigns, the right to construct, install, operate and maintain, and the right to permit other corporations and persons to construct, install, operate and maintain, along a route to be selected by the grantee, (generally shown hatched on the attached drawing) its successors or assigns, all conduits, cables, translosures and other appliances and facilities useful or necessary in connection therewith, for the underground transmission and distribution of electric power and for underground communication service upon, under and across the following described

real property situated in SHELBY
County, Alabama (the "Property"), to wit:

BRAELINN VILLAGE - Phase I as recording in
MAP BOOK 11, PAGE 100
in the office of the Judge of Probate,
Shelby County, Alabama.

358 PAGE 832
This instrument prepared in
Birmingham Div. Real Estate
Dept. of Alabama Power Co.
Birmingham, AL
By SARA PINKS

GRANTEE'S ADDRESS
ALABAMA POWER CO.
15 SOUTH 20TH STREET
BIRMINGHAM, AL 35233

BOOK
Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut and keep clear any and all obstructions or obstacles of whatever character on, under and above said facilities.

TO HAVE AND TO HOLD such easement to Company, its successors and assigns, forever.

IN WITNESS WHEREOF, ___ have set ___ hand(s) and seal(s) this the ___ day of ___, 19__.

WITNESS:

GRANTOR(S):

(SEAL)

(SEAL)

(SEAL)

(SEAL)

IN WITNESS WHEREOF, the said Grantor, has caused this instrument to be executed by its President,
SCOTT HAMP HALEY, who is authorized to execute this conveyance, has hereto set its
signature and seal on this the 3RD day of JUNE, 1991.

ATTEST:

By: Marcella Baker
Its: Secretary.

By: [Signature]
Its: President

BRAELINN VILLAGE ^{HOME} OWNERS Association

STATE OF ALABAMA

COUNTY OF _____

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that _____

whose name(s) _____ signed to the foregoing instrument and who _____ known to me, acknowledged before me on this day that being informed of the contents of the instrument, _____ executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal, this the _____ day of _____, 19 _____.

[SEAL]

Notary Public

My commission expires: _____

STATE OF ALABAMA

COUNTY OF _____

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that _____

whose name(s) _____ signed to the foregoing instrument and who _____ known to me, acknowledged before me on this day that being informed of the contents of the instrument, _____ executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal, this the _____ day of _____, 19 _____.

[SEAL]

Notary Public

My commission expires: _____

STATE OF ALABAMA

COUNTY OF Stevy

I, the undersigned JOANNE MARTINELLI, a Notary Public, in and for said County in said State, hereby certify that

SCOTT HUMPHREY, whose name as PRESIDENT of BREELINN VILLAGE HOME OWNERS ASSOCIATION

a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

[SEAL]

Notary Public

My commission expires: _____

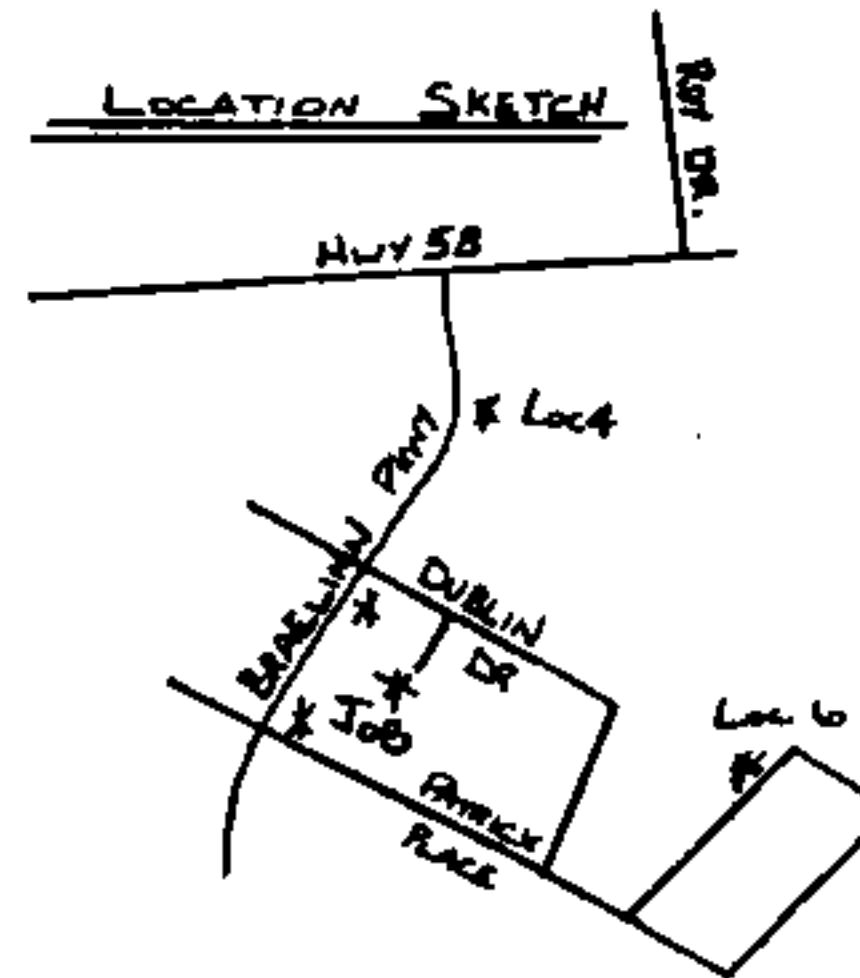
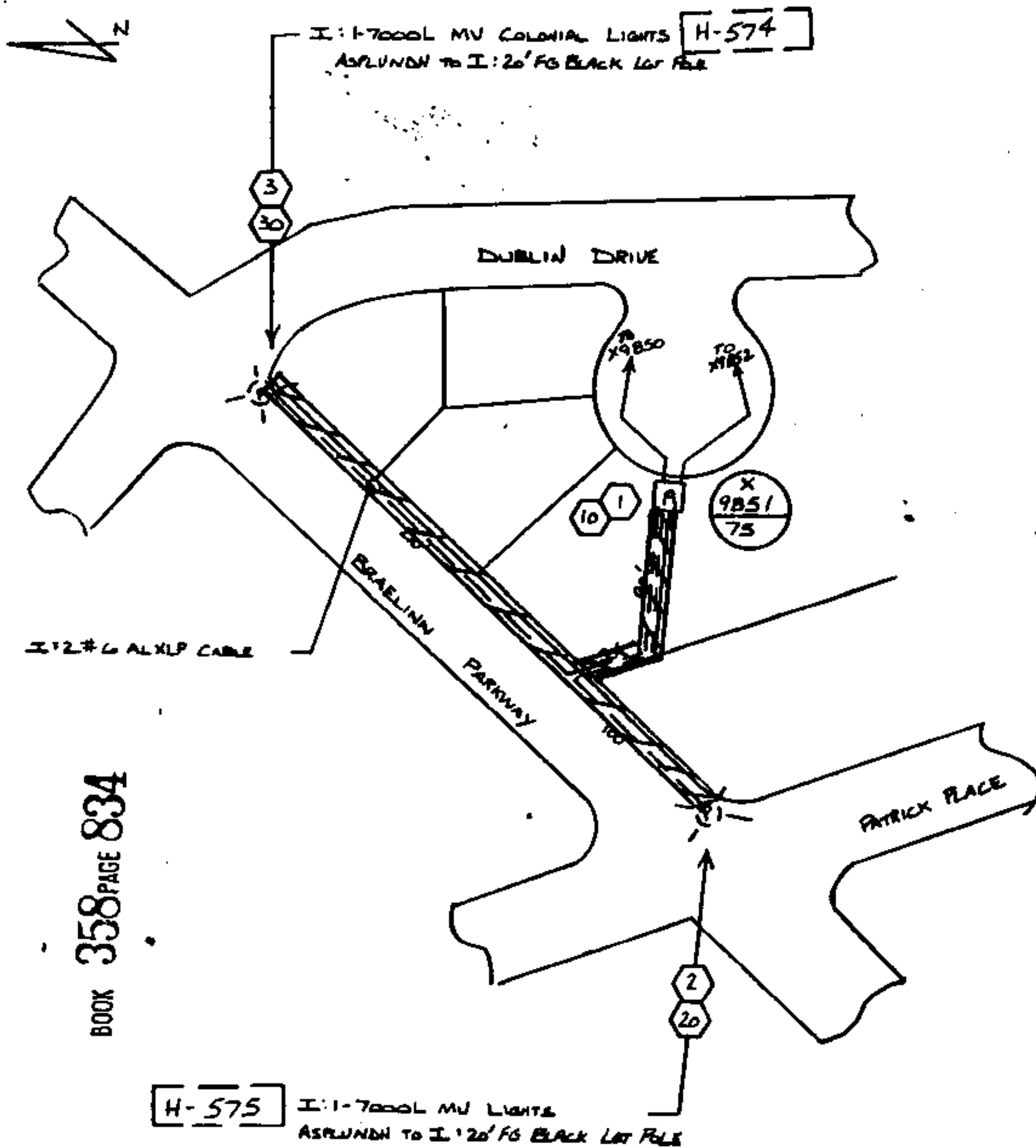
BOOK 358 PAGE 833

SKETCH OF PROPOSED WORK

Alabama Power 

WE No. 61700-60-00181-00		Customer CITY OF HELENA		Estimate No.	
Division BH&M		District N. SHELBY		Town HELENA	
Scale Ft. Per Inch		Section 27		Township 20S	
		Range 3W		Map Reference 2N-20-27-2	
				Date 4-8-91	

SHEET 1 OF 2



Bucket 100%
Transf. Co.
Hand M.
Rock
Tree Cr.
Staked No
Permit Bw
Work with

NOTE:
THE TRENCHING COST WAS WAIVED BY THE DISTRICT MANAGER.

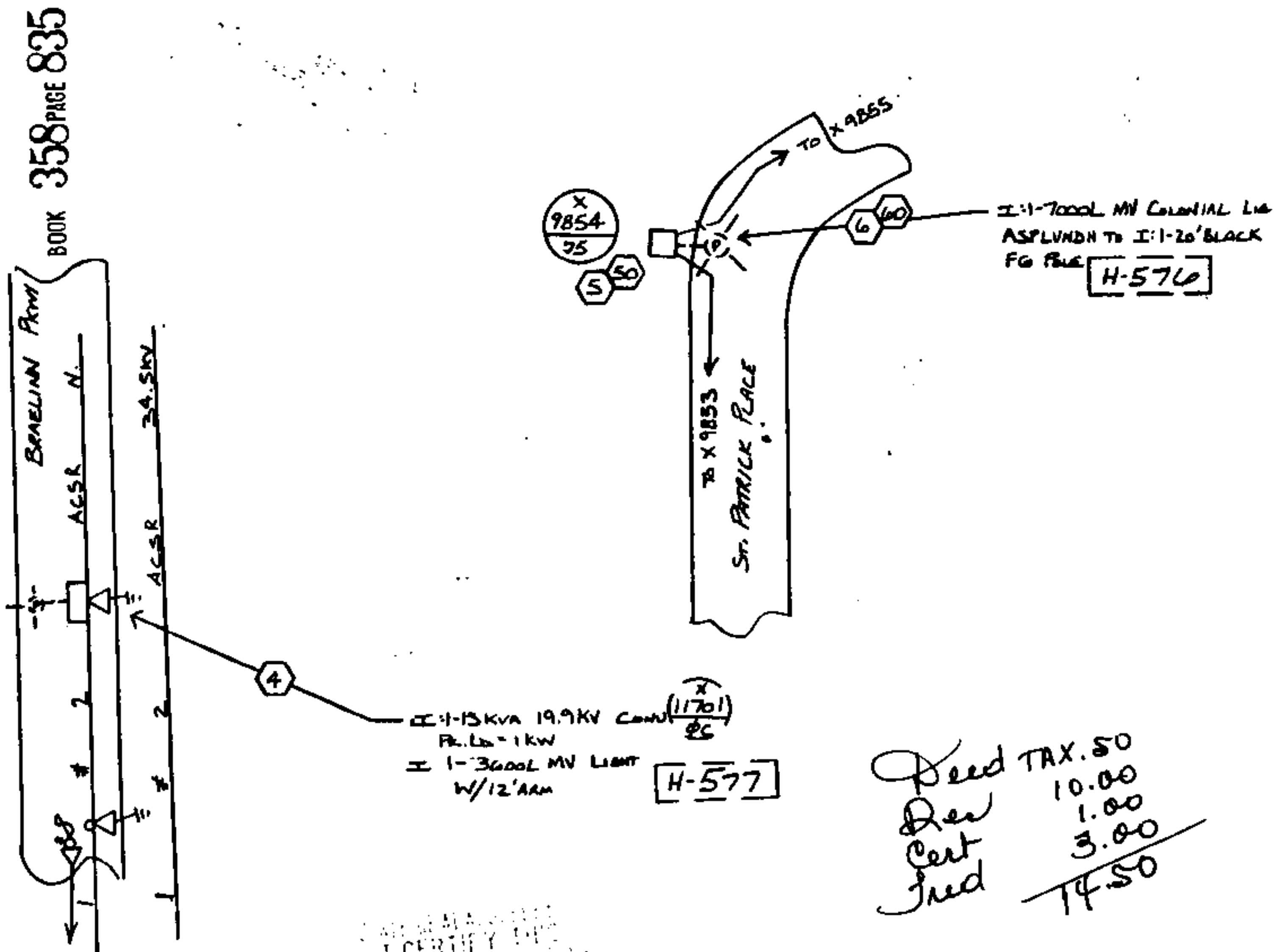
BOOK 358 PAGE 834

SKETCH OF PROPOSED WORK



WE No. 61700-60-00181-00		Customer CITY OF HELENA		Estimate No.	
Division BHAM		District N. SHELBY		Town HELENA	
Scale Ft. Per Inch		Section 27		Township 20S	
		Range 3W		Map Reference 3W-20-27-2	
				Date 4-8-91	
				Drawn By E. BIDEZ	

SHEET 2 OF 2



I CERTIFY THAT
THESE INSTRUMENTS WERE

91 AUG 15 AM 9:42

JUDGE OF TRUTH

Feed TAX.50
Des 10.00
Cert 1.00
Ind 3.00
14.50