This instrument was prepared by BRIAN C. KEY, an employee of First Federal of Alabama, F.S.B.

RETURN TO: First Federal of Alabama, F.S.B. \*\*\* Loan Servicing Division \*\*\* Post Office Box 3205 35502-3205 Jasper, Alabama

STATE OF ALABAMA COUNTY OF WALKER SATISFACTION OF MORTGAGE

We the undersigned FIRST FEDERAL OF ALABAMA, F.S.B. (formerly First Federal Savings and Loan Association of Alabama; formerly First Federal Savings and Loan Association of Jasper AND First Federal Savings and Loan Association of Haleyville) do hereby acknowledge payment in full of the indebtedness secured by that certain mortgage executed to Us by DARDEN D. BARTON, JR., AND WIFE, JUDITH P. BARTON recorded in Real Volume 055, at Page 680, in the Probate office of SHELBY County, Alabama, and by this instrument do hereby satisfy and discharge said mortgage in full and release from the lien of said mortgage all the property described therein.

Witness our hand and seal this the 19TH day of JULY, 1991.

JFIRST FEDERAL OF ALABAMA, F.S.B.

91 AUG 12 AM 9: 25

By: Carmon & Spake 3.50

6-50

STATE OF ALABAMA ) COUNTY OF WALKER )

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BOOK

CORPORATE ACKNOWLEDGEMENT

I, the undersigned, Notary Public, in and for said County in said State, hereby certify that Carmen A. Sparks whose name as Vice-President of FIRST FEDERAL OF ALABAMA, F.S.B., a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal, this 19TH day of JULY, 1991.

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Sharw Beand Sharon Kennedy, Notary Public

My Commission Expires July 19, 1993

Account No. 0124001464/BARTON, DD