2895

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RELEASE OF LIEN

mortgage is hereby released and forever discharged.

as an Employee of SouthTrust Mortgage Corporation P. O. Box 532060

STMC#

1799479

STATE OF ALABAMA

Birmingham, Alabama 35253

SHELBY COUNTY OF

KNOW ALL MEN BY THESE PRESENTS, THAT SOUTHTRUST MORTGAGE CORPORATION, FORMERLY KNOWN AS JACKSON COMPANY, organized under the laws of the State of Delaware, does hereby acknowledge that the indebtedness secured by a certain mortgage dated SEPTEMBER 21, 1987 executed by CHARLES J. ANDERSON AND EIFE, MYRA A. ANDERSON to SouthTrust Mortgage Corporation and recorded in the Probate Office of SHELBY County, Alabama in the records of mortgage page 583 , has been fully paid, which as the volume 152 time of such payment the owner of said indebtedness, and said

IN WITNESS WHEREOF, SouthTrust Mortgage Corporation has caused its name to be hereto subscribed by LEE HIGGINBOTHAM, ITS VICE PRESIDENT AND D. CATHERINE GORDON, ITS ASSISTANT SECRETARY, and the corporate seal hereto affixed in Birmingham, Alabama on 31 Day of JULY , 1991. this

SOUTHTRUST MORTGAGE CORPORATION

Lect zarbrutte BY: LEE HIGGINBOTHAM VICE PRESIDENT

ATTEST:

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, MAVIS ANN SANDERS, A NOTARY PUBLIC IN AND FOR THE SAID COUNTY, IN SAID STATE, hereby certify that LEE HIGGINBOTHAM WHOSE NAME AS VICE PRESIDENT, AND D. CATHERINE GORDON, WHOSE NAME AS ASSISTANT SECRETARY OF SOUTHTRUST MORTGAGE CORPORATION, are signed to the foregoing instrument, and who are known to me, acknowledge before me that being informed of the contents of said instruments, they as such officers and with full authority, executed the same as the act and deed of said Corporation.

WITNESS my hand and official seal in said County and State Day of JULY , 1991. 31 this

> NOTARY PUBLIC MY COMMISSION EXPIRES 9-29-93

6.50

PLEASE RETURN TO:

7.7.7. · :.

SOUTHTRUST MORTGAGE CORPORATION P.O. BOX 532060 BIRMINGHAM, AL 35253

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