| STATE OF ALABAMA | |
|--|--|
| COUNTY OFMONTGOMERY | |
| | INTON BANK & TRUST COMPANY, TURST ** |
| FOR VALUE RECEIVED, the undersigned | d, UNION BANK & TRUST COMPANY, TURST ** |
| does hereby acknowledge receipt of payme | ent in full of that certain the so-s |
| and the indebtedness secured thereby, be | earing date of hugust 5 |
| 19 85 executed by Jeffrey L. William | s and wire, harding of |
| and recorded in Mortgage Book O36 She the Judge of Probate, County of She | -, Page 899 -, in the office of |
| the Judge of Probate, County ofShe | State of |
| ALARAMA , and subsequently assi | gned to the undersigned. |
| The said mortgage and indebtedness | thereby secured are hereby cancelled, |
| released and discharged. | |
| IN WITNESS WHEREOF, the UNION BANK | & TRUSTS COMPANY, TRUSTEE ** has hereunto |
| cof its signature by Sarah J. Lee | , its Vice President Corporate Trass |
| who is duly authori | ized and has caused same to be attest |
| by its Trust Officer, on this | s 16th day of May, 1991. |
| | \mathcal{O} |
| **ASSIGNED TO UNION BANK & TRUST UNION BANK | & TRUST COMPANY AS TRUSTEE FOR |
| IN BOOK 039 PAGE 38 THE ALABAM | A HOUSING FINANCE AUTHORITY |
| | |
| | Mich J. L. |
| BY | |
| ATTEST: TITLE | VICE PRESIDENT-CORPORATE TRUSTS |
| 11, 11) | 1.50 |
| A lesta litrum | 4.00 |
| Trust Officer | 1.00 July 19 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| | TOURTHY WARRENT WARREN WARRENT WARRENT WARRENT WARRENT WARRENT WARRENT WARRENT WARRENT |
| STATE OF ALABAMA | |
| COUNTY OF MONTGOMERY | 91 AUS -9 AM 9:59 |
| COUNTI OF TROUTS | of the second of |
| I. Barbara Gray | a Notary Public in and for said County |
| _ , | Sarah J. Lee, whose name |
| and State, hereby certify that as | of Union Back & Trust Co., As Trustae — |
| as to force | |
| a Corporation, is signed to the love | oing instrument, and who is known to me, being informed of the contents of the |
| acknowledged before me this day, that | c 11 authority executed the same |
| instrument, he, as such officer and w | A Corporation |
| instrument, he, as such officer and we woluntarily for and as the act of sai | 1 seal, this 16th day of May. |
| A | I seal, this 10 |
| 19_4/ | |
| | Bubus Dray |
| 9 | + survey |
| This instrument was prepared by: | Commission empirer: 4/04/95 |
| | ; |
| In Institute on the San Sand has | |

This Instrument was Prepared by

Marcia Noland

as an Employee of

SouthTrust Mortgage Corporation

P.O. Box 532060

Birmingham, Alabama 35253

Please Return To:
SouthTrust Mortgage Corporation

P.O. Box 5