

STATE OF ALABAMA

SHELBY COUNTY

Prepared by: Charles W. Wall  
New South Federal Savings Bank  
2000 Crestwood Boulevard  
Birmingham, Alabama 35210

FOR VALUE RECEIVED, the undersigned NEW SOUTH FEDERAL SAVINGS BANK, a Federally Chartered Savings Bank, acknowledges full payment of indebtedness secured by that certain mortgage executed by \_\_\_\_\_

RAYFORD K. WILLIAMSON AND WIFE, JEANETTE L. WILLIAMSON

to COLLATERAL INVESTMENT COMPANY

on the 24TH day of MARCH, 19 86, and recorded in Volume 066,

at Page 452\*\*, Records of Mortgages in the Office of the Judge of  
\*\* AND RE-RECORDED IN VOLUME 072, PAGE 708.

Probate of SHELBY County, Alabama, and which said mortgage

was transferred by COLLATERAL INVESTMENT COMPANY

to New South Federal Savings Bank on the 28TH day of MARCH,

19 86, which said transfer was recorded in Volume 075 at

Page 976\*, Records in the Office of the Judge of Probate  
\* AND RE-RECORDED IN VOLUME 2907, PAGE 465.

of SHELBY County, Alabama, and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the said New South Federal Savings Bank has caused these presents to be executed in its name by Charles W. Wall, its Vice President its signature to be attested and its seal affixed by Pam Bishop, its Assistant Secretary, both of whom are thereunto duly authorized this 6TH day of AUGUST, 19 91.

NEW SOUTH FEDERAL SAVINGS BANK

ATTEST:

BY Charles W. Wall  
Charles W. Wall  
ITS Vice President

Pam Bishop  
Pam Bishop  
Its Assistant Secretary

STATE OF ALABAMA )  
JEFFERSON COUNTY )

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Charles W. Wall and Pam Bishop, whose names as Vice President and Assistant Secretary, respectively of New South Federal Savings Bank, a Federally Chartered Savings Bank, are signed to the foregoing instrument and who are known to me, acknowledge before me on this day that, being informed on the contents of the instrument, they as such officers and with full authority, executed the same voluntarily for and as the act of said federally chartered savings bank.

Given under my hand and I hereunto affix my official seal this the 6TH day of AUGUST, 19 91.

My Commission Expires: 8/8/94

Betty L. Tidwell  
Notary Public  
BETTY L. TIDWELL

|                  |             |
|------------------|-------------|
| 1. Notary Fee    | _____       |
| 2. Recording Fee | _____       |
| 3. Copying Fee   | _____       |
| 4. Notary Seal   | _____       |
| 5. Notary Travel | _____       |
| 6. Notary Other  | _____       |
| Total            | <u>7.50</u> |

STATE OF ALABAMA  
NOTARY PUBLIC  
91 AUG -9 AM 9:55  
INSTRUMENT WAS FILED