RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS, that SouthTrust Mortgage Corporation,

zed under the laws of the State of Delaware, does hereby acknowledge that

This instrument was Prepared by as an Employee of SouthTrust Mortgage Corporation P. O. Box 7344-A Birmingham, Alabama 35253

STATE OF ALABAMA COUNTY OF JEFFERSON

President, and CATHERINE CORDON

same as the act and deed of said corporation.

6TH day of ______, 19 91 .

	the indeptedness secured by a certain moregage dated
	executed by no SouthTrust Mortgage Corporation and recorded in the Probate Office of SHELBY County,
	Alabama in the records of mortgages Volume Page 724 has been
	fully paid, which was at the time of such payment the owner of said indebtedness,
	and said mortgage is hereby released and forever released and forever discharged.
	and said moregage is hereby referred and forever referred and leading
	IN WITNESS WHEREOF, SouthTrust Mortgage Corporation has caused its
	name to be bereto subscribed by W CHY WARREN . Its Vice President and
	CATHERINE CORDON, Its Assistant Secretary, and the corporate seal hereto
	affixed inBIRMINGHAM, ALARAMA on this 6TH day ofAUGUST
2	19 91 .
بيدا	
32 /PAGE	LOT 21, ACCORDING TO THE SURVEY OF THE SHIRES, SouthTrust Mortgage Corporation
	PHASE II, A PRIVATE RESIDENTIAL SUBDIVISION,
₹	AS RECORDED IN MAP BOOK 13 PAGE 86, IN THE
	PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; By: OU / Y VVII (U) (U)
¥	BEING SITUATED IN SHELBY COUNTY, ALABAMA. Vice President
9 00	\mathbf{f} .
	STATE OF ALA STELLES
	$N_{CD} = \frac{1}{100} \frac{CER}{T_{B}} \frac{T_{B}^{2} T_{B}^{2} T_{B}^{2} T_{B}^{2}}{T_{B}^{2} T_{B}^{2} T_{B}^{2}}$
	ATTEST:
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	SALA 12.
	XIA . 41 1
	Assistant Secretary
	Assistant Secretary
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	The first have a constructed at the first time.
	STATE OF ALABAMA
	COUNTY OF JEFFERSON

SouthTrust Mortgage Corporation, the signed to the foregoing instrument, and

who are known to me, acknowledge before me that being informed on the contents

of said instrument, they as such officers and with full authority, executed the

WITNESS my hand and official seal in said County and State this

Notary Public My Commission Expires 49-2-9,

____, whose name as Assistant Secretary of