TRANSFER AND ASSIGNMENT

STATE OF GEORGIA)
COUNTY OF DEKALB)

19

BEGGK 357 P.S.E. 999

19 91 .

My commission expires:

Larry Halcouk Notony Public Guirnett County, Centrals My Commiss, on Dispiral Fabrica, 300 J

FOR VALUE RECEIVED, the unde	rsigned	LIBERTY	<u>SAVINGS BANK, FS</u>	<u>B</u>
does hereby grant, bargain, sell,	convey, a	ssign and	deliver unto Ll	BERTY
MORTGAGE CORPORATION 6491 PEACE	TREE INDUS	STRIAL BLVD	. DORAVILLE, GA	30360
its successors and assigns, those	certain n	nortgages h	ereinafter more	particularly
and filed as indicated below, tog	gether with	n debts the	reby secured, th	he notes
therein described and all its int	teres t in a	and to the	lands and proper	rties
conveyed by said mortgages, via:		•	•	
NAME(S) OF				
MORTGAGOR	воок 348	Page 28	COUNTY	STATE
Ronald L. Roy and	2,0	20	· · ·	ALABAMA
Rita T. Roy			Shelby	
·			•	
			•	
•		1 P. 2	.•	•
·				_
THIS TRANSFER AND ASSIGNMEN	T is witho	ut recours	e upon the under	rsigned.
TO HAVE AND TO HOLD unto th	e said	Libertu 1	Mortogge Corpora	tion .
		LIDELLY	IVILENEC VALUES	
its successors and assigns, fore				
IN WITNESS WHEREOF, the sai	.d <u>LT</u>	BERTY SAVI	NGS BANK, FSB	
as owner of said mortgages has o	aused thes	e presents	to be executed	this the
25th day of July				
T CERTIEY TI	45			
I CERTIFY TH NOTRUMENT WAS	STHE	LIBERTY SA	VINGS BANK, FSB	
91 AUG -8 PH		• _	- /-	
91 406 -0 111	1- 00	BY:	n Re Smit	
and the second of the second o	يعرره فأنمون	Ann Nes	mith, AVP	
ATTESTED JUDGE OF PROS	ATÉ	0		
ATTESTED /		* (Lec)	2.50	
W. Scroggy, AVE		Jud	3.00	
		Cert	7.50	
STATE OF GEORGIA)		ę.	6.30	
COUNTY OF Gwinnett)				
I, the undersigned authori	tv. a Nota	rv Public.	in and for said	l county, in
said state, hereby certify that				and
W. Scroggy	, whose	names as	Assistant Vice	
and Assistant Vice President	to the for	espectively	y, of <u>LIBERTY</u>	SAVINGS
BANK, FSB , are signed me, acknowledged before me on t	his day th	at, being	informed of the	contents of
the conveyance, they as such of	ficers and	with full		
voluntarily for and as the act	of said co	rporation.		

GIVEN UNDER MY HAND AND OFFICIAL SEAL this the 25th day of July

Notary Public