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THIS INSTRUMENT WAS PREPARED BY: FIRST GENERAL LENDING CORPORATION 1209 Min Montgomery Highway Vestavia Financial Center Birmingham, Alabama 35216

My commission expires: NOTARY FUBLIC

4060PG727

FOR VALUE RECEIVED, the undersigned FIRST GENERAL LENDING CORPORATION, a corporation, does hereby grant, bargain, sell, convey, assign and deliver unto WACHOVIA MORTGAGE COMPANY , a corporation, its successors and assigns, those certain mortgages hereinafter more particularly described, and filed as indicated

below, together with debts thereby secured, the notes therein described and all its interest in and to the lands and properties conveyed by said mortgages, viz:

NAME(S) of MORTGAGOR

STATE OF ALABAMA

COUNTY OF JEFFERSON

Helen Ann Hays, and C. R. Hays and his wife,

Frank M. Hays

BOOK PAGE

COUNTY

STATE

an unmarried woman

- THIS ASSIGNMENT BEING RE-RECORDED TO ADD MARITAL STATUS OF

HELEN, AND HAYS AND TO ADD WIFE OF C. R. HAYS, FRANK M. HAYS.

TRANSPER AND ASSESSED 1/16 TO

Jefferson

AL

See, attached Exhibit A for legal description incorporated herein for all purposes.

THIS TRANSFER AND ASSIGNMENT IS without recourse upon the undersigned.

TO HAVE AND TO HOLD unto the said WACHOVIA MORTGAGE COMPANY a corporation.

IN WITNESS WHEREOF, the said FIRST GENERAL LENDING CORPORATION, a corporation, as owner of said mortgages has caused these presents to be executed this the __23____

COUNTY OF JEFFERSON

STATE OF ALABAMA

I, the undersigned authority, a Notary Public, in and for said county, in said Kathy D. <u>Kelly</u> and Vice President whose names as President and respectively, of First General Lending Corporation, a corporation, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this the 23_ day of _

EXHIBIT A

Unit 6-2, in Windhover, a Condominium, located at Old Rocky Ridge Road, Jefferson County, Alabama, Declaration of Condominium, recorded on July 23, 1975, in Real Volume 1197, Page 689, in the Probate Office of Jefferson County, Alabama, and in Misc. Book 12, Page 1, in the Probate Office of Shelby County, Alabama, as amended by Amendments of Declaration of Condominium recorded in Real Volume 1200, Page 637, in Real Volume 1385, Fage 91, in Real Volume 1388, Page 152, in Real Volume 1564, Page 374, in Real Volume 1573, Page 594, in Real Volume 1632, Page 85, and in Real Volume 1632. Page 93, in the Probate Office of Jefferson County, Alabama, and in Misc. Book 12, Page 196, in Misc. Book 18, Page 28, in Misc. Book 18, Page 163, in Misc. Book 24, Page 465, in Misc. Book 24. Page 468, in Misc. Book 26, Page 329 and in Misc. Book 26, Page 337, in the Probate Office of Shelby County, Alabama; together with an undivided interest in the common elements of Windhover, a Condominium, as set out in Exhibit "B" attached to said Declaration of Condominium, as it may have been or may hereafter be amended pursuant to said Declaration; said unit being more particularly detailed in the plans and drawings of said Condominium as recorded in Map Book 107, Page 26, in the Probate Office of Jefferson County, Alabama, and in Map Book 6. Page 52, in the Probate Office of Shelby County, Alabama, as amended by revised or supplemental plans recorded in Map Book 107, Page 32, in Map Book 111, Page 34, in Map Book 115, Page 5, in Map Book 116, Page 76, and in Map Book 116, Page 77, in the Probate Office of Jefferson County, Alabama, and in Map Book 6, Page 55, in Map Book 6, Page 133, in Map Book 7, Page 41, in Map Book 7, Page 61, and in Map Book 7, Page 82, in the Probate Office of Shelby County, Alabama.

355nm 620

STATE OF ALA, SHELBY CO.

I CERTIFY THIS

HISTRUMENT WAS FILE!

91 JUL 26 AMII: 14

JUDGE OF PROBATE

1.00-

STATE OF ALA SERSON CO.

I CERTIFY THIS INSTRUMENT

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1991 MAY 3 AM 11: 28

RECORDED & S.

DEED TAX HAS BEEN FO. IN THIS INSTRUMENT

JIDGE DE PRODATE

A COMMENT

OF ALA JEFFERSON CO.

MATTER THE INSTRUMENT

OF ALA JEFFERSON CO.

MATTER

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