

THIS INSTRUMENT PREPARED BY: (NAME) Brenda Broome, Alabama Real Estate
Central Bank of the South
 (ADDRESS) P. O. Box 10566
Birmingham, Alabama 35296

STATE OF ALABAMA

COUNTY OF SHELBY

PARTIAL RELEASE OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of the South, a corporation,
does hereby release from the lien of that certain mortgage executed by _____
Reamer Building & Development Corporation on December 14, 1990,
which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County,
Alabama, in _____ Book No. 322, Page No. 895
(and assigned to _____ in _____ Book No. _____
Page No. _____), the following described property and none other:

Lot 4, according to the Map and Survey of Stratford Place, Phase IV, as recorded in Map Book 14, Page 69, in the Probate Office of Shelby County, Alabama.

Lot 57, according to the Map and Survey of Stratford Place, Phase IV, as recorded in Map Book 14, Page 69, in the Probate Office of Shelby County, Alabama.

Lot 59, according to the Map and Survey of Stratford Place, Phase IV, as recorded in Map Book 14, Page 69, in the Probate Office of Shelby County, Alabama.

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Central Bank of the South, a corporation, has caused these presents to be executed this 24th day of July, 19 91.

STATE OF ALA. SHELBY C.
I CERTIFY THIS
INSTRUMENT WAS FILED

91 JUL 26 AM 10:29

Central Bank of the South

By [Signature]
Its: Vice President

STATE OF ALABAMA

COUNTY OF JEFFERSON

JUDGE OF PROBATE

I, the undersigned Notary Public, in and for said County in said State, hereby certify that _____

Philip R. Webb whose name as Vice President of

Central Bank of the South, a corporation, is signed to the foregoing instrument, and who is

known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he

as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 24th day of July, 19 91

Brenda B. Brown
Notary Public

MY COMMISSION EXPIRES JUNE 12, 1934

BOOK 355 PAGE 584

$$\begin{array}{r} 2.50 \\ 3.00 \\ 1.00 \\ \hline 6.50 \end{array}$$