\mathcal{L}_{i} and \mathcal{L}_{i} and \mathcal{L}_{i} and \mathcal{L}_{i} are the \mathcal{L}_{i} and \mathcal{L}_{i} and \mathcal{L}_{i} are the \mathcal{L}_{i} and \mathcal{L}_{i}

STATE OF ALABAMA	1735	4142250
Shelby c		749
		ge Corporation, does hereby grant.
	eliver unto the <u>FBS Mortgage Co</u>	<u>rporation, a Nevada Corporat</u> i
certain mortgage executed by <u>Dot</u>	uglas E. Wheeler and Ma	•
First Guaranty Mortgage	Corporation	in the principal sum of
\$ 82,400,00 , dated the	e30th day ofJune	19 ⁸⁸ , in the
		County, in Real Property
		together with the debt thereby
•		ed in and to the lands and property
conveyed by sald mortgage.		
TO HAVE AND TO HOLD unto th	e said _ FBS MORTGAGE CORPORA	TION, a Nevada Corporation
	, Its suc	cessors and assigns, FOREVER.
IN WITNESS WHEREOF, the said	First Guaranty Mortgage Corpor	ation, has caused this instrument to
		its Vice President, and attested and
its seal to be hereto affixed by	Margaret Lea Ussery	
		orized, on the <u>5th</u> day of
	19 88	
**Mortgage re-recorded in THIS ASSIGNMENT BEING I	Book 200, Page 547 the 22nd RE-RECORDED TO SHOW RE-RECO	d day of August. 1988. RDING OF MORTGAGE.
	•	
ATTEST/	FIRST GUARA	NTY MORTGAGE CORPORATION
Musant Lightsen	Ann.	a l'a
Margaret Lea Ussery Assist Vice President	' ' '	vonne Boshell , Vice President
l -		
	STATE OF ALA. SIN LOT	Propording Tee \$ 2.50
	HISTRUMENT WAS FILE.	Propositivy Tee \$ 2.50
STATE OF MISSISSIPPI		Ldex Fee
COUNTY OF FORREST		TOTAL 3.50
	JUDGE OF PROBATE	TOTAL VI J-20
I. THE UNDERSIGNED AUTHOR	JUDGE OF PROBATE	d State, hereby certify that Yvonne
Soshell andMargaret Lea	Hecory	
		e names as Vice President and aranty Mortgage Corporation, are
slaned to the forecoing instrument a	and who are known to me selver.	aranty Mortgage Corporation, are
of the contents of the	de inetrument, they are such affice	ledged before me on this day, that
same voluntarily for and as the act	of cush corporation	rs with full authority, executed the
The section of the set of the set		
	VECTURAL SMAL TRISTINA - REN	day ofJuly
GIVEN UNDER MY HAND AND O	11.11	,
GIVEN UNDER MY HAND AND O		
GIVEN UNDER MY HAND AND O	_ •	•
GIVEN UNDER MY HAND AND O	_ •	
GIVEN UNDER MY HAND AND O	_ •	Bullock Notary Public

91 JUL 25 AM 10: 40

State Wat a Soute the

I CERTIFY THIS

INSTRUMENT WAS FILL.

P.O. Drawer 471 Hattreiburg 1 Ma 39401