LON-150



## FULL RELEASE OF MORTGAGE

| State of Alabama )                                    | ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' '  |
|---|--|
| KNOW ALL MEN BY THESE Shelby County)                  | PRESENTS: That,  |
| WHEREAS,  |  |
| Robert T. Goolsby and wife, Ruby F. Goolsby           | And heretofore on the 5th day of April   |
| 1990_, execute a mortgage to FIRST ALABAMA BA         | ANK Shelby County  |
| which said mortgage is recorded in Volume 286         | , page, Probate Office of Shelby   |
| County, Alabama.                                      |  |
| WHEREAS, the indebtedness secured by said mo          | ortgage has been paid to FIRST ALABAMA BANK  |
| Shelby County in full,                                |  |
|   | LABAMA BANK She1by County does   |
| NOW, THEREFORE, the undersigned, FIRST Al             |  |
| hereby acknowledge satisfaction and payment in ful    |  |
| charges the property described in said mortgage from  | om the nen or same.  |
| IN WITNESS WHEREOF, said FIRST ALABAM.                | A BANK Shelby County hase caused these   |
| presents to be signed in and by its corporate name    | by Russell Rasco   |
|   | unto duly authorized on this the 24th day of   |
| June  |  |
| CTATE DE ALA. SHELET                                  | ' // m/ and and  |
| STATE OF ALA. SHELLED INSTRUMENT WAS FILLED           | FIRST ALABAMA PARK Shelby County   |
| NSTROPLET TO AN IOE 25                                | By Mullin  |
| 91 JUL 24 AN 10: 25                                   | its Branch Manager   |
| State of Alabama ) JUDGE OF PROBATE                   | 3,00   |
|   | 31.00/c  |
| ShelbyCounty }  | \(\sigma^{\sigma^{\circ}}\)  |
| I, the undersigned authority, a Notary Public, in     | and for said County, in said State, hereby certify   |
|   | se name asBranch Manager of  |
| 01-11   |  |
| release of mortgage, and who is known to me, acknown  | , a corporation, is signed to the foregoing full owledged before me on this day, that being informed |
| of the contents of the instrument, he, as such office |  |
| tarily for and as the act of said corporation.        |  |
|   |  |
| Given under my hand and official seal this the        | 24th day of <u>June</u> 19 91.   |
|   | Notary Public  |
|   | Notary Public  |

MY COMMISSION EXPIRES NOVEMBER 02, 1993