

LESS EXCEPT THE FOLLOWING:

STATE OF ALABAMA  
COUNTY OF SHELBY

**QUIT CLAIM DEED**

(KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration in hand paid to the undersigned grantors, C.H. HATCHER, a married man, and CLARENCE HATCHER & ASSOCIATES, INC., a corporation (collectively, the "Grantors"), the receipt and sufficiency whereof is acknowledged, the Grantors do hereby remise, release, quit claim and convey unto SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION, a national banking association, all of their right, title, interest, and claim in or to the following described real estate situated in Shelby County, Alabama to-wit:

All of the NE  $\frac{1}{4}$  of Section 3, Township 20 South, Range 1 West that lies South of Grimes Settlement Road. All of the West  $\frac{1}{4}$  of NW  $\frac{1}{4}$  of Section 2, Township 20 South, Range 1 West lying West of Highway 47 and South of Grimes Settlement Road. EXCEPT THE FOLLOWING: Commence at the NE corner of Section 3, Township 20 South, Range 1 West, then run South along the East line of said Section a distance of 48.51 feet to the South margin of a gravel road and the Point of Beginning, thence turn an angle of 72 degrees 11 minutes to the right and run along the South margin of said road a distance of 461.93 feet; thence turn an angle of 89 degrees 05 minutes to the left and run a distance of 342.55 feet, thence turn an angle of 82 degrees 23 minutes to the left and run a distance of 883.00 feet to the West right of way line of Highway 47, thence turn an angle of 108 degrees 10 minutes to the left and run along the West right of way line of said road a distance of 600.31 feet to the South margin of said gravel road, thence turn an angle of 99 degrees 35 minutes to the left and run along the South margin of said road a distance of 166.45 feet, thence turn an angle of 9 degrees 28 minutes to the left and run along the South margin of said road a distance of 131.55 feet, thence turn an angle of 28 degrees 42 minutes to the right and run a distance of 32.92 feet to the Point of Beginning. Situated in the NE  $\frac{1}{4}$  of Section 3, and the NW  $\frac{1}{4}$  of Section 2, Township 20 South, Range 1 West, Shelby County, Alabama.

LESS AND EXCEPT THE FOLLOWING:

Part of the SW  $\frac{1}{4}$  of the NW  $\frac{1}{4}$  of Section 2, Township 20 South, Range 1 West, and is described as follows: Commence at the Northwest corner of Section 2, Township 20 South, Range 1 West; thence run South along the West boundary line of said Section a distance of 48.51 feet; thence turn an angle of 34 degrees 55 minutes 36 seconds to the left and run a distance of 2,132.31 feet to the West right of way line of Shelby County Highway #47 and the Point of Beginning; thence turn an angle of 20 degrees 45 minutes 51 seconds to the right and run along said right of way of Shelby County Highway #47 a distance of 157.47 feet; thence turn an angle of 75 degrees 26 minutes 07 seconds to the right and run a distance of 224.92 feet; thence turn an angle of 86

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degrees 01 minutes 04 seconds to the right and run a distance of 152.77 feet; thence turn an angle of 93 degrees 58 minutes 56 seconds to the right and run a distance of 275.13 feet to the Point of Beginning. Situated in the SW  $\frac{1}{4}$  of the NW  $\frac{1}{4}$  of Section 2, Township 20 South, Range 1 West, Shelby County, Alabama.

ALSO LESS AND EXCEPT THE FOLLOWING:

Commence at the Northwest corner of Section 2, Township 20 South, Range 1 West, thence run South along the West line of said Section a distance of 48.51 feet; thence turn an angle of 34 degrees 55 minutes 36 seconds to the left and run a distance of 2132.31 feet to a Point on the West right of way line of Shelby County Highway No. 47; thence turn an angle of 20 degrees 45 minutes 51 seconds to the right and run along said Hwy R/W a distance of 157.47 feet; thence turn an angle of 2 degrees 27 minutes 41 seconds to the right and run a distance of 19.30 feet to the Point of Beginning; thence continue along said Hwy R/W a distance of 57.05 feet; thence turn an angle of 0 degrees 43 minutes 26 seconds to the right and continue along said Hwy R/W a distance of 154.90 feet; thence turn an angle of 75 degrees 12 minutes 20 seconds to the right and run a distance of 328.54 feet; thence turn an angle of 73 degrees 57 minutes 50 seconds to the right and run a distance of 80.64 feet; thence turn an angle of 74 degrees 18 minutes 30 seconds to the right and run a distance of 221.45 feet; thence turn an angle of 28 degrees 46 minutes 22 seconds to the right and run a distance of 216.17 feet to the Point of Beginning.

Situated in Section 2, Township 20 South, Range 1 West, Huntsville Meridian, Shelby County, Alabama.

AND SPECIFICALLY, but without limitation, any lands situated on the above described property which may lie within or under any lake.

The Grantors represent and warrant that no part of the above property constitutes the homestead of either of the Grantors, nor of the spouse of C.H. Hatcher.

TO HAVE AND TO HOLD unto SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION, its successors and assigns forever.

IN WITNESS WHEREOF, the undersigned Grantors have executed this instrument on this the 16 day of June, 1991.

  
C. H. Hatcher (SEAL)

CLARENCE HATCHER & ASSOCIATES, INC. (SEAL)

By:   
C.H. Hatcher  
Its President

STATE OF ALABAMA  
COUNTY OF Jefferson

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that, C.H. HATCHER, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this the 16 day of June, 1991.

Nanda Wallace  
Notary Public

My Commission Expires:

12/6/93

STATE OF ALABAMA  
COUNTY OF Jefferson

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that, C.H. HATCHER, whose name as President of Clarence Hatcher & Associates, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, he, as such officer, executed the same voluntarily and with full authority for and as the act of said corporation.

Given under my hand and official seal, this the 16 day of June, 1991.

Nanda Wallace  
Notary Public

My Commission Expires:

12/6/93

THIS INSTRUMENT PREPARED BY AND UPON RECORDING SHOULD BE RETURNED TO: Gail L. Mills, Esq., 420 20th Street North, Suite 3000, Birmingham, Alabama 35203 (205) 251-3000.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

91 JUL 24 AM 8:26

JUDGE OF PROBATE

1. Bond Fee	50
2. Notary Fee	7.50
3. Recording Fee	3.00
4. Notary Fee	1.00
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