ASSIGNMENT OF MORTGAGE

 $\mathbf{C} \hspace{0.1cm} \mathbf{O} \hspace{0.1cm} \mathbf{R} \hspace{0.1cm} \mathbf{R} \hspace{0.1cm} \mathbf{E} \hspace{0.1cm} \mathbf{C} \hspace{0.1cm} \mathbf{T} \hspace{0.1cm} \mathbf{E} \hspace{0.1cm} \mathbf{D}$

2	TATE OF ALADAMA
(OUNTY OF SHELBY
	For valuable consideration in hand paid to the undersigned Liberty Mortgage
	orporation, the receipt whereof is hereby acknowledged, the undersigned does hereby
(orporation, the receipt whereof is hereby acknowledge, the Services Inc.
1	rant, bargain, sell, convey and assign unto <u>C&S Real Estate Services, Inc.</u>
1	hat certain mortgage in the amount of \$120,000.00, executed by
	Thomas F. Woods and wife, Joan M. Woods
-	earing date of the 14th day of June , 19 91, on property described as:
lot Book	15, according to the Map and Survey of Quail Run, Phase 3, as recorded in Map 7, Page 159, in the Probate Office of Shelby County, Alabama. Mineral and mining ts excepted.
	ASSIGNMNENT OF MORTGAGE IS BEING RE-RECORDED TO CORRECT THE LOAN AMOUNT AND LEGAL DESCRIPTION
6	and recorded in Book 349 Page 338, of the mortgage records in the Office of the Judge of Probate of Shelby County, Alabama, together with the
	debt thereby secured and the property therein described.
800 K	IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed
_	on the 14th day of June, 1991.
	LIBERTY MORTGAGE CORPORATION
R()	STATE OF ALA. SHELING By: WAS FILL. By: West W. STILL
PAGE	91 JUN 19 PH 1:04 Mitchell W. Alverson, President
*	al JUH 19 "
3	STATE OF ALABAMA
¥	STATE OF ALABAMA COUNTY OF JEFFERSON JUDGE OF PROPARE The understanded, a Notary Public in and for said State and County, hereby
3 004	W
)	I, the undersigned, a Notary Public in and for said State and County, hereby
	certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage Corporation, an Alabama corporation, is signed to the foregoing instrument and who is
	- 11 AGAA KATAYA MA AN FNIS MAY LHAL, DEINK INIOTHES OF
· ·	as the instrument he in his capacity as such dilice and with large days
W	executed the same voluntarily for and as the act of said corporation.
	Given under my hand and seal this the 14th day of, June, 19_91.
<u>;</u>	I CERTIFY THIS NOTRUMENT WAS FILE: 2.50

250

91 JUL 22 AM 10: 41

JUDGE OF PROBATE

My Commission Expires:

June 5, 1992