

SEND TAX NOTICE TO: N/A

This instrument was prepared by: Dan Bailey
Birmingham, Alabama 35216

1368

D E E D

STATE OF ALABAMA)
JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the sum of ----- TEN ----- Dollars (\$ 10.00) and other good and valuable consideration in hand paid to Daniel N. Bailey and wife, Darlene M. Bailey, (hereinafter called Grantor) hereby remises, releases, quit claims, grants, sells and conveys to:

George R. Cook, a married man (hereinafter called Grantee(s)), all of its right, title interest & claim, if any, in and to the following described real estate, situated in Shelby County, Alabama, to wit:

(See attached legal description)

(This is not the Grantor's Homestead)

SUBJECT TO: That certian mortgage to Altus Bank dated October 26, 1988, in the original amount of \$15,000 and recorded in Real 211, Page 913.

Unrecorded Mortgage(s), Protective Covenants, restrictions, legal highways, restrictions of record, and zoning laws, if any.

TO HAVE AND TO HOLD to said GRANTEE(S) forever.

Given under its hand and seal, this the 26 day of February 1991.

Daniel N. Bailey

Darlene M. Bailey

STATE OF ALABAMA)
JEFFERSON COUNTY)

ACKNOWLEDGEMENT

BEFORE me personally appeared Daniel N. Bailey and wife, Darlene M. Bailey, who executed the above instrument and expressed before me that he executed said instrument for the purposes therein expressed. WITNESSED MY HAND AND OFFICIAL SEAL this the 4 day of July, 1991.

My commission expires:

8-16-94

Janet C. Green
NOTARY PUBLIC (STATE-AT-LARGE)

BOOK-354 PAGE 604

Legal Description

A parcel of land lying in the SE 1/4 of the NW 1/4 of Section 35, Township 19 South, Range 3 West, Shelby County, Alabama, being more particularly described as follows:

Commence at the NE Corner of said 1/4-1/4 section; thence South along the East line of said 1/4-1/4 section, 170.80' to the Point of Beginning; thence continue along last described course, 6.47'; thence 22 degrees 42 minutes 07 seconds right, 90.29'; thence 06 degrees 26 minutes 00 seconds left, 30.13'; 27 degrees 22 minutes 45 seconds left, 8.80' to the Northerly Right-of-Way of Riverchase Parkway West; thence 46 degrees 52 minutes 16 seconds right along said Right-of-Way, 90.5' to the point of curve to the right, said curve having a central angle of 08 degrees 37 minutes 42 seconds and a radius of 470.00'; thence along the arc of said curve and Right-of-Way, 70.78'; thence 91 degrees 10 minutes 18 seconds right to tangent of said curve and leaving said right-of-Way, 80.11'; thence 44 degrees 28 minutes 34 seconds right, 300.06'; thence 102 degrees 02 minutes 27 seconds right, 98.19'; thence 18 degrees 15 minutes 40 seconds left, 36.60'; thence 96 degrees 11 minutes 01 seconds right, 59.23'; thence 67 degrees 17 minutes 53 seconds left, 68.83' to the Point of Beginning. Containing 1.07 Acres more or less.

Parcel I.D.# 11-7-35-0-003-001.001

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

91 JUL 19 PM 3:04

James H. Montgomery
JUDGE OF PROBATE

| | |
|-------------------|-------|
| 1. Land Tax | 1.50 |
| 2. City Tax | |
| 3. Recording Fee | 7.50 |
| 4. Notary Fee | 3.00 |
| 5. No. 1st Fee | |
| 6. Certified Copy | 1.00 |
| Total | 12.00 |