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•	This Instrument was Prepare	a by
TAL RELEASE OF LIEN	MARY ANN LOWE	

as an Employee of SouthTrust Mortgage Corporation P. O. Box 532060 Birmingham, Alabama 35253

STATE OF ALABAMA

COUNTY OF JEFFERSON

ledged, SouthTrust	Mortgage Cor	poration, a corporat	eipt of which is here a ion, organized under th that certain Mortgage e	e laws
of the State of her	aware, does	Herena referse from	that certain moregage e	**CCAPEG
by MOORE DE	VELOPMENT			
under date of	12-29-86 AND	09-23-87	to SouthTrust	
Corporation, which	Mortgage is	recorded in the Offi	ice of the Judge of Prob	ate of
SHELBY	_ County,	AT.ABAMA	in Mortgage Book <u>10</u>	8/152
Page(s) <u>157/684</u>	, the fol	lowing described rea	al estate, to wit:	

LOT 19A, ACCORDING TO A RESURVEY OF LOTS 15, 16, 17, 19 & 20 OF AMMENDED MAP OF HICKORY RIDGE SUBDIVISION AS RECORDED IN MAP BOOK 14, PAGE 66, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

This partial release shall in no way be constructed so as to affect the debt secured by said Mortgage, nor the remainder of the security described therein.

IN WITNESS WHEREOF, SouthTrust Mortgage Corporation, a corporation, has caused its name to be hereto subscribed by warren, its Vice President, and CATHERINE CORDON , its Assistant Secretary, and the corporate seal hereto RIRMINCHAM ALARAMA on this 16TH day of mily affixed in

SOUTHTRUST MORTGAGE CORPORATION

Vice President

ATTEST:

INSTRUMENT WAS FILEE 91/JUL 18 PH 12/84

STATE OF ALA. SHELDY GU.

Assistant Secretary

JUDGE OF PROBATE

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County, in said State, do hereby certify that W. GUY WARREN whose name as Vice President, and CATHERINE CORDON whose name as Assistant Secretary of SouthTrust Mortgage Corporation, a corporation, are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day that being informed of the contents of siad partial release, they as such officers and with full authority, executed the same voluntarily for and as an act of the said Corporation.

Given under my	hand and sea	l on this the	16TH day of JULY	. 19 <u>91</u> .
•			Notary Public My Commission expires	Ü