SHORT FORM POWER OF ATTORNEY	
Know all Men by these Presents.	That The Citizens Bank of Fayette.
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yette, Alabama	
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, ————————————————————————————————————	
Thomas A. Snowde	en, Jr., Probate Judge, Shelby Co., Al.
hereby constitute and appoint	our — — — — — — — — — — — — — — — — — — —
e and lawful ATTORNEY for us and in	name, place and stead, to
TISFY AND RELEASE our mortgage with SM	THE PATTERSON CONSTRUCTION. INC.:
sorded in BOOK 304. PAGE 136. of the Of	ffice of Probate Judge of Shelby County,
abama. Our mortgage is for Lot #331,	Brook Highland, 7th Sector.
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And I/we, the said IS Brown and John R	cold atterney shall do or cause to be done, in or about
o hereby ratify and confirm all whatsoever my/our	said attorney shall do, or cause to be done, in or about
he premises by virtue of this Power of Attorney.	
In Witness Whereof, we have hereun	to set our hand and seal the 16
July	
lay of July 19.91	
Signed, Sealed and Delivered in Presence of	1. S. J. S. J. S. J. L. S. J.
Horal M. Barra	100
1 my	Ishil Sacilaso to [L. S.]
Cocal III Busta	
· VALDITATIAT AC	KNOWLEDGMENT
INDIVIDUAL AC	ALIO W LIEDOMIEMA
State of	
(**-	
County of	
On this day of	, before me personally came
	to me known to be the
. The state of the second and the se	foregoing instrument andacknowledged that
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executed the same.	
	Notary Public S'All of ALA, SHELBY L County I CERTIEN THIS NSTRUMENT WAS FILE
Seal	Notary Public County CERTIEY THIS
	NSTRUMENT WAS THE
CORPORATE A	CKNOWLEDGMENT 91 JUL 17 AH 10: 59
State of ALABAMA	Bud 3.00
County of FAYETTE	JUDGE LE PROBATE
County of	
On this 16day ofJul	y 19_91 , before me, personally came
-	John Robertson, Jr. to me personally
JS Brown and	. Vice President's
known, who, being each by me duly sworn, did s	ay that they are respectively the Vice President's
	Datik of Idjuster
and the seal office	red to said instrument is the corporate seal of said Cor
poration and that said instrument was signed and a	scaled in Denair of said Corporation by authority of
Board of Directors, and saidIS Brown	and John Robertson, Jr.
acknowledged said instrument to be the free act of	said Corporation
	In area Hermelier
	Notary Public Fayette Alabama
	Notary Public Fayette Alabama
(See 1) IO ANN HUMBER MOTARY OF SEA 10	County State
(Scal) JO ANN HUMBER, NOTARY PUBLIC ALABAMA, STATE AT LARGE MY COMMISSION EXPIRES MARCH ** **	P.O. Box 109 Failette, AD 35555
- mt commission expires March 11, ""	Tours A'D 35555
· ·	The stand of said of said of