## consideration 67,900.00 1st mortgage 69,150.00

 $Q_{\mathsf{D}}$ 

This instrument pur	RTERFIELD, HARPER & MILLS, P.A.		:	
(Name).	#2 OFFICE PARK CIRCLE, SUITE 1 POST OFFICE BOX 530790 BIRMINGHAM, ALABAMA	•	SEND TAX NOTICES TO: JAMES ARTHUR COOK	
(Adoress)	35253-0790	B	712 CROSSCREEK TRA	IL
<del></del>	WARRANTY DEED		PELHAM, AL 35124	
STATE OF ALABA	AMA		· <del>, </del>	<del></del>
SHELBY	COUNTY }	KNOW ALL MEN BY THESE	DD ECCNYPO.	
mer			(667	900.00)
That in consideration	SIXTY-SEVEN THOUSAND	NINE HUNDRED AND NO	100	Dollar
to the undersigned	grantor (whether one or more), in has	nd paid by the grantee herein,	the receipt whereof is acknowledged	l, I or we,
KENNETH I	DUANE BLACK AND PATRICIA	KATHLEEN BLACK, Husba	and and wife	
(herein referred to as	s grantor, whether one or more), grant,	bargain, sell and convey unto		
. JAMES	ARTHUR COOK AND JANET GA	ARNER COOK	· ·	•
(herein referred to as	s grantee, whether one or more), the following		uted in	
,Shelby	•	County, Alabama, to	eted (i) D-wit:	
LOT 4, BI	LOCK 3, ACCORDING TO THE	SURVEY OF CAHARA VALL	PV PSTAMPS COAM	
SECTOR, A	AS RECORDED IN MAP BOOK 5	PAGE 93 IN THE PROBA	ATE OFFICE OF	***
SHELBY CC	JUNIY, ALABAMA; BEING SIT	DATED IN SHELBY COUNT	TY, ALABAMA.	<i>:</i> ;
THIS CONVI COVENANTS, RES	EYANCE IS MADE SUBJECT TO ERVATIONS AND RIGHTS OF W	AD VALOREM TAXES; AND APPEARING OF RECO	LL EASEMENTS, RESTRICTIV	VE .
TO HA	VE AND TO HOLD unto the s	aid Grantons on Anima	• • • • • • • • • • • • • • • • • • •	<b>-</b> !
to this conveya	their heirs and assigns, ance, that (unless the joint lives of the the the other, the entire in	forever; it being the int tenancy hereby cr e grantees herein) in nterest in fee simple	e intention of the partireated is severed or the event one grantee shall page to the	es
TO HAVE AND TO	O HOLD to the said grantee, his, her or	SEE REVERS: r their heirs and assigns forever	E FOR CONTINUATION	
And I (we) do, for my assigns, that I are (we that I we) have a goo rant and defend the s	yself (ourselves) and for my (our) heim, eare) lawfully seized in fee simple of saided right to self and convey the same as afourme to the said grantee, his, her or the	xecutors and administrators, cover premises; that they are free from resaid; that I (we) will, and my (o ir heirs and assigns forever, again	nant with said grantee, his, her or their all encumbrances, unless otherwise wa	ir heirs and ited above; i shall war-
day of	REOF, I (we) have hereunto set iny (our	) hand(x) and scal(x) this	411	<del></del>
·				
		(CDAI) \ \( \sum_{i} \) \( \sum_{i} \)	H 1. C.	
<b>~</b>		(SEAL) Kennel	X Weeker Blick	(SEAL)
PAGE.		KENNETH D	UANE BLACK	1
<u> </u>	<del></del>	(SEAL) LYCTACL	2 Polle Black	Zuspális
- J		PATRICIA	KATHLEEN BLACK	<del>(+</del> ,
<u> </u>		40.85		
		(SEAL)	<u> </u>	(SEAL)
X Soffe	ABAMA  COUNTY  SON  COUNTY  STRING  COUNTY  CO	, General Ack		
I, the under	rsigned Linds B.M	eaclows	nowledgment	
in said State, hereby of	certify that Kenneth Du	AND BLUE AN	a Notary Public in and for sai	id County,
whom no -45	U MAINICH DIA	CA, Ausband I	WITE	
whose name(s) being informed of the o	signed to the foregoing conveyance contents of the conveyance, + hey	e, and who /S known ( executed the same voluntari	to me, acknowledged before me on this ily on the day the same beam date.	day, that,
Given under my hand	and official real this / 4th d	ay of × MACI	<u>/</u> AD 10 8	37
	-	<i>^</i>		<del></del> -
		J. Chand	a a mande	

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## ROTXRXXXERBRHXMEXTBXTHEXEMEAKX

surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

STATE OF ALA. SHELDER E... I CERTIFY THIS MOTRUMENT WAS FILLE

91 JUL 17 AM 10: 01

JUDGE OF PROBATE

NO TAX COLLECTED

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