

Return copy or recorded original to:

**Alabama Power Company**  
**600 North 18th Street**  
**Birmingham, Alabama 35291**

Attention: *Charles Bazemore*

Pre-paid Acct. #

1. Name and Address of Debtor

Last Name First if a Person

*Barnes, Charlie W*  
*PO Box 365*  
*Wilsonville, AL 35186*

Social Security/Tax ID #

2A. Name and Address of Debtor

(if any)

Last Name First if a Person

*Barnes, Shirley S.*  
*PO Box 365*  
*Wilsonville, AL 35186*

Social Security/Tax ID #

☐ Additional debtors on attached UCC-E

3. SECURED PARTY (Last Name First if a Person)

**Alabama Power Company**  
**600 North 18th Street**  
**Birmingham, Alabama 35291**

Social Security/Tax ID #

☐ Additional secured parties on attached UCC-E

4. The Financing Statement Covers the Following Types (or Item) of Property

**The heat pump(s) and all related materials, parts, accessories and replacements thereto, located on the property described on Schedule A attached hereto.**

*Coleman Heat Pump 4435A901 / 039141777*

5A. Enter Codes From Back of Form That Best Describe The Collateral Covered by This Filing

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral.**

**Record Owner of Property:**

**Cross Index in Real Estate Records**

Check X if covered ☒ Products of Collateral are also covered.

6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so)

- ☐ already subject to a security interest in another jurisdiction when it was brought into this state  
☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state  
☐ which is proceeds of the original collateral described above in which a security interest is perfected  
☐ acquired after a change of name, identity or corporate structure of debtor  
☐ as to which the filing has lapsed.

7. Complete only when filing with the Judge of Probate.

The initial indebtedness secured by this financing statement is \$ *3500.*

Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$

8. ☒ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 9)

Signature(s) of Secured Party(ies)  
 (Required only if filed without debtor's Signature — see Box 6)

Signature(s) of Secured Party(ies) or Assignee

Signature(s) of Secured Party(ies) or Assignee

Type Name of Individual or Business

Type Name of Individual or Business

(1) FILING OFFICER COPY — ALPHABETICAL  
 (2) FILING OFFICER COPY — NUMERICAL

(3) FILING OFFICER COPY — ACKNOWLEDGEMENT  
 (4) FILE COPY — SECOND PARTY(ES)

(5) FILE COPY DEBTOR(S)

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1  
 Approved by The Secretary of State of Alabama

Form 8-3140 Rev. 7/90

(5) FILE COPY DEBTOR(S)

STATE OF ALABAMA  
 I CERTIFY THAT  
 INSTRUMENT WAS FILED  
 91 JUL 16 PM 4:09  
 JUDGE OF PROBATE

028705

*5.25 + 14.00 = 19.25*

SEND TAX NOTICE TO:

(Name) Charlie W. Barnes  
P.O. Box 365  
(Address) Wilsonville, Alabama 35186

This instrument was prepared by

Name) Mike T. Atchison, Attorney  
Post Office Box 822  
Address) Columbiana, Alabama 35051

Form 1-1-5 Rev. 5/82  
WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA }  
SHELBY COUNTY } KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Five Hundred and no/100 DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,  
Jesse W. Barnes and wife, Mamie Barnes

herein referred to as grantors) do grant, bargain, sell and convey unto

Charlie W. Barnes and wife, Shirley S. Barnes

herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate situated in

Shelby

County, Alabama to-wit:

Commence at the Southwest corner of the Northeast Quarter of the Southwest Quarter of Section 10, Township 21 South, Range 1 East, Shelby County, Alabama and run thence Northerly along the West line of said Quarter-Quarter Section 505.08 feet to a point; thence turn a deflection angle of 88 degrees 33 minutes 26 seconds right and run Easterly 837.52 feet to a point; thence turn a deflection angle of 119 degrees 18 minutes 46 seconds right and run South-westerly a distance of 210.00 feet to the point of beginning of the property being described; thence continue along last described course a distance of 143.50 feet to a point; thence turn a deflection angle of 115 degrees 06 minutes 25 seconds left and run a distance of 202.24 feet to a point on the Westerly right of way of Shelby County Road #7; thence turn a deflection angle of 64 degrees 53 minutes 35 seconds left and run along said right of way line a distance of 160.50 feet to a point; thence turn a deflection angle of 114 degrees 18 minutes 46 seconds left and run a distance of 210.00 feet to the point of beginning. Situated in Shelby County, Alabama.

According to survey of Joseph E. Conn, Jr., RLS #9049, dated October 29, 1990.

1. Doc. Tax	\$ 2.00
2. Imp. Tax	\$ 0.00
3. Notary Fee	\$ 3.50
4. Recording Fee	\$ 3.00
5. Ad. Tax Fee	\$ 0.00
6. Certified Fee	\$ 1.00
Total	\$ 7.00

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set OUR hand(s) and seal(s), this

day of November, 19 90.

WITNESS:

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

90 NOV 16 PM 2:54

JUDGE OF PROBATE

STATE OF ALABAMA  
SHELBY COUNTY }

Jesse W. Barnes (Seal)  
Jesse W. Barnes (Seal)  
Mamie Barnes (Seal)  
Mamie Barnes

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Jesse W. Barnes and wife, Mamie Barnes whose name s are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 16<sup>th</sup> day of November, A.D. 19 90

Edith P. Hallmark

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