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ASSIGNMENT OF NOTE AND SECURITY

STATE OF ALABAMA JEFFERSON COUNTY

LOAN NUMBER CDC-ME-4090623009-BIR

FOR VALUE RECEIVED, the undersigned hereby transfers, sets over, and assigns unto the SMALL BUSINESS ADMINISTRATION all of its right, title, and interest in and to the following:

Promissory Note, SBA Form 1505, dated this date, in the original principal amount of \$171,000.00, executed by JOE CRIBBS NEW CONCEPT CAR WASH, INC. in favor of the ALABAMA COMMUNITY DEVELOPMENT CORPORATION.

Real Property mortgage dated this date, executed by JOE s. CRIBBS and JOE CRIBBS NEW CONCEPT CAR WASH, INC. in favor of ALABAMA COMMUNITY DEVELOPMENT CORPORATION, and filed for record on 7//5, 1991, in Real Property Book 353, at Page 527, et seg. in the Office of Judge of Probate of Jefferson County, Alabama.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed and its seal affixed by its duly authorized officer this the day of the thing. It is a like the caused this the seal affixed by its duly authorized officer this the day of the caused this authorized by its duly authorized officer this the caused this caused this instrument to be executed and its seal affixed by its duly authorized officer this the caused this caused this instrument to be executed and its seal affixed by its duly authorized officer this the caused this caused this instrument to be executed and its seal affixed by its duly authorized officer this the caused this caused the caused this caused this caused this caused this caused this caused the caused this caused this caused this caused this caused this caused this caused the caused this caused the caused this caused this caused this caused the cau

ALABAMA COMMUNITY DEVELOPMENT CORPORATION

(Its President) DIANE ROEHRIG

STATE OF ALABAMA JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County, in said State, hereby certify that DIANE ROEHRIG, whose name as President of ALABAMA COMMUNITY DEVELOPMENT CORPORATION, an Alabama corporation, is signed to the foregoing Assignment of Note and Security, that she in her capacity as President of such corporation, with full authority, executed the same voluntarily for and as the act of said corporation.

given under my hand and official seal, this the

NOTARY PUBLIC

My Commission Expires:

THIS INSTRUMENT PREPARED BY: William B. Hairston, III ENGEL, HAIRSTON & JOHANSON, P.C. P.O. Box 370027 Birmingham, Alabama 35237

(205)328-4600

, 1991.

91 JUL 15 AN 10: 32

JUDGE OF PROBATE

assign.not 1/18/91 12:00pm 1/18/91 12:00pm