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STATE OF ALABAMA )  
:  
JEFFERSON COUNTY )

Cooper & Son Construction Co., Inc., files this statement in writing, verified by the oath of Leonard R. Cooper, who has personal knowledge of the facts set forth herein:

That said Cooper & Son Construction Co., Inc., claims a lien upon the following property, situated in Shelby County, Alabama, to-wit:

Lot 3, according to the Survey of Village on Valleydale at Southlake as recorded in Map Book 11, page 84 in the Probate Office of Shelby County, Alabama.

Said parcel being more particularly described as follows: Commence at the Southwest corner of the SE 1/4 of the SW 1/4, Section 20, Township 19 South, Range 2 West, thence run south 89 degrees 52 minutes 30 seconds east for a distance of 516.49 feet to a point on the northwest right of way of Valleydale Road; thence run north 55 degrees 12 minutes 21 seconds east along the northwest right of way of Valleydale Road for a distance of 135.73 feet; thence run north 55 degrees 41 minutes 19 seconds east along the northwest right of way of Valleydale Road for a distance of 546.00 feet to the point of beginning; thence continue north 55 degrees 41 minutes 19 seconds east along the northwest right of way of Valleydale Road for a distance of 232.33 feet; thence run north 66 degrees 42 minutes 18 seconds east along the northwest right of way of Valleydale Road for a distance of 71.14 feet; thence run north 39 degrees 38 minutes 13 seconds west for a distance of 315.81 feet; thence run north 50 degrees 21 minutes 47 seconds east for a distance of 32.69 feet; thence run north 39 degrees 38 minutes 13 seconds west for a distance of 266.00 feet; thence run south 50 degrees 21 minutes 47 seconds west for a distance of 648.17 feet; thence run south 25 degrees 46 minutes 19 seconds west for a distance of 148.00 feet to a point on the northeast right of way of Southlake Parkway; thence turn an angle to the left to the tangent of a curve to the right, said curve having a central angle of 26 degrees 46 minutes 52 seconds and a radius of 585.00 feet; thence run along the arc of said curve in a southeasterly direction for a distance of 273.44 feet;

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*Derrick & Fletcher  
2121 - South Highland  
B'ham, AL 35205*

thence run north 55 degrees 41 minutes 19 seconds east for a distance of 400.88 feet; thence run south 39 degrees 12 minutes 38 seconds east for a distance of 175.64 feet to the point of beginning. Situated in Shelby County, Alabama.

Easement for the benefit of Parcel I as created by Declaration of Restrictions and Grant of Easements dated February 29, 1988 and recorded in Real 173, page 355 and Indenture of Establishment of Protective Covenants, Conditions and Restrictions and Grant of Easements dated February 29, 1988 and recorded in Real 173, page 364 for the purposes described in these Easements over, under, and across Lots 1 and 2 with respect to Real 173, page 355 and Lot 4 with respect to Real 173, page 364. Subject to the terms, provisions and conditions set forth in said instruments.

This lien is claimed, separately and severally, as to both the buildings and improvements thereon, and the said land.

That said lien is claimed to secure an indebtedness of Seventy-four Thousand Two Hundred Eighteen and No/100 Dollars (\$74,218.00) with interest, from, to-wit: the 28th day of May, 1991, for construction work and tenant improvements.

The name of the owner of the said property is Southlake Village, Ltd., by Charter Investments, Its General Partner, 2204 Lakeshore Drive, Suite 200, Birmingham, Alabama 35209.

COOPER & SON CONSTRUCTION CO., INC.  
3020 Seventh Avenue, South  
Birmingham, Alabama 35233

STATE OF ALABAMA     )  
                                  :  
JEFFERSON COUNTY    )

Before me, the undersigned Notary Public in and for said County, in said State, personally appeared Leonard R. Cooper, being by me first duly sworn, does depose and say that he has personal knowledge of the facts set forth in the foregoing Statement of Lien and that the same are true and correct to the best of his knowledge.

Leonard R. Cooper  
Leonard R. Cooper, Affiant

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Sworn to and subscribed before me this the 3<sup>rd</sup> day  
of July, 1991.

MY COMMISSION EXPIRES:

11/5/92

[Signature]  
Notary Public

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STATE OF ALABAMA  
I CERTIFY THIS  
INSTRUMENT WAS FILED

91 JUL -8 AM 9:42

[Signature]  
JUDGE OF PROBATE

1. Head Fee	_____
2. Mfg. Fee	_____
3. Advertising Fee	_____
4. Issuing Fee	_____
5. No. Fee	_____
6. Certified Fee	_____
Total	_____