

This instrument was prepared by

(Name) CRIS NELSON

(Address) 1695 BURNING TREE DR. PELHAM AL 35124

WARRANTY DEED - LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama

STATE OF ALABAMA
shelby

COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

Bobby Green

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Earl D. Haney

(herein referred to as grantee, whether one or more), the following described real estate, situated in
Shelby County, Alabama, to-wit:

One Lot in Helena, Alabama being a part of the SE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 15, Township 20, Range 3 West. The above lot is located on the East side of the Helena Acton Road and the North side of the Colored Masonic Lodge Lot and is more particularly described as follows:

Beginning at an iron stake at the NW corner of Colored Masonic Lot, thence North 50 feet to Alley, thence East along said Alley 100 feet, thence South 50 feet, thence West 100 feet to point of beginning, except one-half of said lot which was heretofore been conveyed to Murphy Harrell and wife, which has since been sold by Murphy Harrell and wife to Charlie Anderson and wife.

MINERAL RIGHTS RESERVED

1. Bond Fee	1.00
2. Mfg. Fee	2.50
3. Recording Fee	3.00
4. Notary Fee	7.00
5. Carriage Fee	7.50
Total	21.00

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

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TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, have hereunto set hands(s) and seal(s), this
day of , 19.

(Seal)

(Seal)

(Seal)

BOBBY GREEN

Bobby Green

(Seal)

(Seal)

(Seal)

STATE OF ALABAMA

COUNTY

General Acknowledgment

I, a Notary Public in and for said County, in said State, hereby certify that Bobby Green whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this day of A. D., 19.

Notary Public

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