

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA
COUNTY OF SHELBY

4208

For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto Fleet National Bank, a National Banking Association* that certain mortgage in the amount of \$ 51,329.00, executed by Molly M. McAfee, an unmarried woman

bearing date of the 22nd day of June, 19 91, on property described as:
See attached Exhibit "A"

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and recorded in Book 350 Page 495, of the mortgage records in the Office of the Judge of Probate of Shelby County, Alabama, together with the debt thereby secured and the property therein described.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on the 22nd day of June, 19 91.

LIBERTY MORTGAGE CORPORATION

*c/o 11200 West Parkland Ave.
Milwaukee, WI 53224

By: Mitchell W. Alverson
Mitchell W. Alverson, President

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage Corporation, an Alabama corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 22nd day of June, 19 91.

Francis A. Horvack
Notary Public

My Commission Expires:

June 5, 1992

EXHIBIT "A"

Part of the NE 1/4 of the NW 1/4 of Section 14, Township 21 South, Range 2 West, more particularly described as follows:
Commence at the Southeast corner of the Northeast 1/4 of the Northwest 1/4 of Section 14, Township 21 South, Range 2 West; thence North 896.81 feet along the East boundary of said NE 1/4 of the NW 1/4 to the Point of Beginning; thence continue North along the previously described course a distance of 205.88 feet, said point being 232.74 feet South of the Northeast corner of the NE 1/4 of the NW 1/4; thence left 87 deg. 44 min. 20 sec., Westerly 622.81 feet to a point on the Easterly right of way of Arabian Road, formerly known as Hoover Road; thence left 81 deg. 46 min. 22 sec., Southwesterly 209.24 feet along said right of way; thence left 98 deg. 20 min. 44 sec., Easterly 660.87 feet to the Point of Beginning; being situated in Shelby County, Alabama.

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STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

91 JUN 27 AM 11:53

JUDGE OF PROBATE

1. Dead Tax	—
2. Mfg. Tax	—
3. Advertising Fee	—
4. Recording Fee	5.00
5. Notary Fee	3.00
6. Commission Fee	1.00
Total	9.00