

THIS INSTRUMENT PREPARED BY
 CHARLES W. TAYLOR
 STATE OF ALABAMA HIGHWAY
 DEPARTMENT, BUREAU OF RIGHT
 OF WAY, MONTGOMERY, ALABAMA 36104

4213

STATE OF ALABAMA)

COUNTY OF SHELBY)

TRACT NO. 30

FEE SIMPLE
 WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, for and in consideration of the
 sum of \$950.00 dollars, cash in hand paid to the undersigned by the State of
 Alabama, the receipt of which is hereby acknowledged, we (I), the undersigned, grant-
 or(s), Donnie Sue Spears and Steven Spears, have (has)

this day bargained and sold, and by these presents do hereby grant, bargain, sell and
 convey unto the State of Alabama the following described property, lying and being
 in Shelby County, Alabama, and more particularly described as

follows: and as shown on the right-of-way map of the State of Alabama Highway
 Department as Project No. OLB-059-025-001 recorded in the Office of the Judge
 of Probate of Shelby County, Alabama and as shown on the Property Plat
 attached hereto and made a part hereof:

Commencing at the southeast corner of the SE $\frac{1}{4}$ of NE $\frac{1}{4}$, T-24-N, R-12-E,
 thence northerly along the east line of said SE $\frac{1}{4}$ of NE $\frac{1}{4}$ a distance of 37 feet,
 more or less, to a point that is 55 feet southeasterly of and at right angles
 to the centerline of Project No. OLB-059-025-001; thence N 86° 32' 49" E,
 parallel with the centerline of said Project a distance of 20 feet, more or
 less, to the west line of the property herein to be conveyed and the point of
 beginning; thence continuing N 86° 32' 49" E, parallel with the centerline
 of said Project a distance of 120 feet, more or less, to a point that is 55
 feet southeasterly of and at right angles to the centerline of said Project
 at Station 116+50; thence southeasterly along a line (which if extended would
 intersect a point on the present west right-of-way line of Enon Road, that
 is westerly of and at right angles to the traverse of said Road at Station
 9+00) a distance of 12 feet, more or less, to the east property line; thence
 northerly along said east property line a distance of 35 feet, more or less,
 to the present southeast right-of-way line of Alabama Highway No. 25; thence
 southwesterly along said present southeast right-of-way line a distance of
 131 feet, more or less, to the west property line; thence southerly along said
 west property line a distance of 30 feet, more or less, to the point of beginning.

BOOK 350 PAGE 513

35202-0622

Charles E. Lee
 P.O. Box 10622
 Birmingham, AL

ACKNOWLEDGMENT

STATE OF ALABAMA)

COUNTY OF Shelby)

I, John W. Rodgers Jr., a Notary Public, in and for said County in said State, hereby certify that STEVEN AND DENNIE PEARSON, whose name(s) ARE, signed to the foregoing conveyance, and who ARE known to me, acknowledged before me on this day that, being informed of the contents of this conveyance, HAVE executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 19 day of November, 1990.

John W. Rodgers Jr.
NOTARY PUBLIC

My Commission Expires 6-25-91

ACKNOWLEDGMENT FOR CORPORATION

STATE OF ALABAMA

_____ County

I, _____, a _____ in and for said County, in said State, hereby certify that _____ whose name as _____ of the _____ Company, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of this conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this _____ day of _____, A. D. 19____.

Official Title _____

BOOK 350 PAGE 514

STATE OF ALABAMA	WARRANTY DEED	STATE OF ALABAMA	Judge of Probate
County of _____		County of _____	County, Alabama.
I, _____		Judge of Probate in and for said State and County, hereby	
certify that the within conveyance was filed in my office		at _____ o'clock _____ M., on the _____ day of _____ 19____	
and duly recorded in Deed Record _____ page _____		Dated _____ day of _____ 19____	

Said strip of land lying in the south half of Fraction "B" of Fractional Section 1, T-24-N, R-12-E and containing 0.08 acre, more or less.

BOOK 350 PAGE 515

To Have and To Hold, unto the State of Alabama, its successors and assigns in fee simple forever.

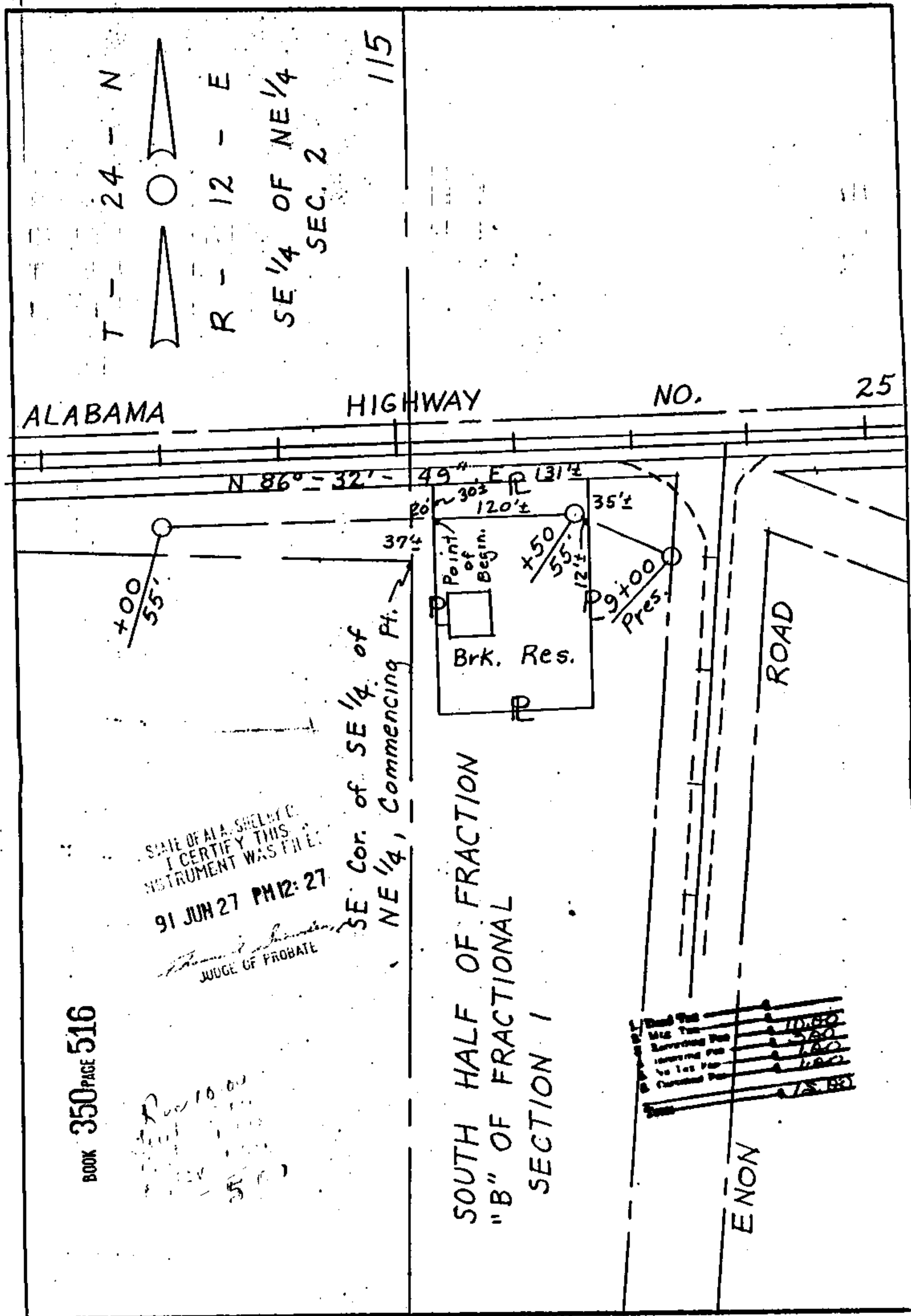
And for the consideration, aforesaid, we (I) do for ourselves (myself), for our (my) heirs, executors, administrators, successors, and assigns covenant to and with the State of Alabama that we (I) are (am) lawfully seized and possessed in fee simple of said tract or parcel of land hereinabove described; that we (I) have a good and lawful right to sell and convey the same as aforesaid; that the same is free of all encumbrances, liens, and claims, except the lien for ad valorem taxes which attached on October 1, last past, and which is to be paid by the grantor; and that we (I) will forever warrant and defend the title thereto against the lawful claims of all persons whomsoever.

The grantor(s) herein further covenant(s) and agree that the purchase price above-stated is in full compensation to them (him-her) for this conveyance, and hereby release the State of Alabama and all of its employees and officers from any and all damages to their (his-her) remaining property contiguous to the property hereby conveyed arising out of the location, construction, improvement, landscaping, maintenance, or repair of any public road or highway that may be so located on the property herein conveyed.

In witness whereof, we (I) have hereunto set our (my) hand(s) and seal(s) this the 19 th day of November, 19 90.

x Allen Spear

x Dorrie Sue Spear



TRACT NUMBER **30** STATE OF ALABAMA HIGHWAY DEPARTMENT
 OWNER: DONNIE S. SPEARS PROJECT NUMBER OLB 059
 TOTAL ACREAGE: 0.61 COUNTY-SHELBY-025-06
 R/W REQUIRED: 0.08
 REMAINDER: 0.53 SCALE: 1" = 100' DATE: 9-5-89