This instrument was prepared by:

Beth F. Sincleir Johnson & Associates Mortgage Co., Inc. 2140 Eleventh Avenue, South Birmingham, Alabama 35205

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA Shelby COUNTY

KNOW ALL MEN BY THESE PRESENTS, that Johnson & Associates Mortgage Co., Inc., a corporation, for value received to it in hand paid by Molton, Allen & Williams Corporation, its successors and/or assigns hereinafter called "Assignee", does hereby grant, bargain, sell, convey, and assign unto the said Assignee that certain mortgage executed to it by . R. Hagood Terrell, Jr., a single individual and recorded in Volume.330..Page.41.., of the records of the Probate Court of ... Shelby ...........County, Alabama, together with the debt secured thereby and all rights, title, and interest in and to the property therein described without recourse against the said Johnson & Associates Mortgage Co., Inc.

IN WITNESS WHEREOF, Johnson & Associates Mortgage Co., Inc., a corporation, has caused this conveyance to be signed by .. Betty. J. Knight....., its .. Vice President...., on February 19, 1991.

\*ASSIGNMENT BEING RERECORDING TO REFLECT RERECORDING OF MORTGAGE

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JOHNSON & ASSOCIATES MORTGAGE CO., INC.

ATTEST:

NSTRUMENT WAS EILED

STATE OF ALABAMA Jefferson COUNTY

JUDGE OF PROBATE

I, the undersigned, a Notary Public in and for said State in said County, hereby certify that .. Betty J. Knight...... whose name as ......Vice President..... of Johnson & Associates Mortgage Co., Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal on this, the .19th.... day of February

Notary Public

STATE OF MA. SHEET OF C WSTRUMENT WAS FILL.

My commission expires.......

My Commission Expires December 15, 1991

Juniour & Ausschafes Morigage Co., inc.

Eirn.Ligham, Alabama 35253 (205) 933-5252

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JUNGE OF FINLBATE P. O. Pox 530507