

John M. Metrock Send Tax Notice To: _ This instrument was prepared by Montevelle, Alebema 35115 Mason & Fitzpatrick, P.C.
100 Concourse Parkway, Suite 350 (Address) Birmingham, Alabama 35244 WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP LAND TITLE COMPANY OF ALABAMA STATE OF ALABAMA KNOW ALL MEN BY THESE PRESENTS. SHELBY _COUNTY That in consideration of FORTY FIVE THOUSAND AND NO/100TH (\$45,000.00)to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we, DOROTHEA B. COLE, A WIDOW (herein referred to as grantors) do grant, bargain, sell and convey unto JOHN M. METROCK AND WIFE, COMNIE METROCK (herein referred to as GRANTEES) as joint tenants with right of survivorship, the following described real estate situated in... SHELBY County, Alabama to-wit: A parcel of land located in the West 1/2 of the SE 1/4, Section 3, Township 22 South, Range 3 West, Shelby County, Alabama, described as follows: Commence at the Southwest corner of the NE 1/4 of the SE 1/4 and run South 89 deg. 24 min. 13 sec. East along a property line fence 648.0 feet to the point of beginning; thence run North 02 deg. 12 min. 25 sec. West 1271.48 feet to the intersection of the South right of way of Shelby County Highway No. 22; thence run South 88 deg. 06 min. 27 sec. East along said right of way 338.7 feet to an axle corner; thence run South 02 deg. 12 min. 31 sec. Bast along a property line fence 1298.6 feet to a fence corner; thence run North 85 deg. 46 min. 35 sec. West along a property line fence 287.85 feet to a fence corner; thence run North 05 deg. 28 min. 24 sec. West along a fence line 16.6 feet to a fence corner; thence run Morth 89 deg. 21 min. 59 sec. West along a property line fence 50.95 feet to the point of beginning; being situated in Shelby County, Alabama. Subject to existing easements, restrictions, set-back lines, rights of way, limitations, if any, of record. I CERTIFY THIS NSTRUMENT WAS FILE. 91 JUN 26 PH 12: 17 prophosing the said bearing in many JUDGE OF PROBATE TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being The intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of Cype grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other. then the heirs and assigns of the grantees herein shall take as tenants in common. And I (we) do for myself (ourselves) and for my (our) beirs, executors, and administratorescovenant with the said GRANTEES, their beirs And assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons. my___hand(s) and seal(s), this ____lath IN WITNESS WHEREOF. I have hereunto set _____ June day of ___ witness: (See!) DOROTHEA B. COLE (Seal) (Seel) (Seal) STATE OF ALABAMA General Acknowledgment SHELBY COUNTY _ , a Notary Public in and for said County, in said State, the undersigned hereby certify that ____ Dorothea B. Cole. a widow _ known to me, acknowledged before me <u>18</u> and who ____ signed to the foregoing conveys whose name executed the same voluntarily on this day, that, being informed of the contents of the conveyance _ on the day the same bears date. .A. D., 19_9<u>1</u>_ day of Given under my hand and official seal this __lath_ June COURTNEY H. MASON, JR. Notery Public

MY COMMISSION EXPIRES

3-5-95

Form 31.A