

STATE OF ALABAMA )  
JEFFERSON )  
COUNTY )

4025

21 701 40594

## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that UNITED COMPANIES FINANCIAL CORPORATION

, a corporation (the "Assignor"), for value received to it in hand paid by \_\_\_\_\_,

a corporation (the "Assignee"), does hereby transfer and assign unto the Assignee all of the Assignor's right, title and interest in and to that certain mortgage executed by ELLIS S. HUGHES, AND GLORIA COMEZ HUGHES to UNITED COMPANIES LIFE INSURANCE COMPANY

dated OCTOBER 26, 19 90, and recorded in \_\_\_\_\_ Book 319

at page 226, in the Probate Office of SHELBY County, Alabama; together

with the debt secured thereby and all of the Assignor's right, title and interest in and to the property therein described, with recourse against the Assignor.

IN WITNESS WHEREOF, the Assignor has caused this instrument to be executed in its name and on its officer thereunto duly authorized on this 31st day of December, 19 90.

STATE OF ALA. SHELBY  
I CERTIFY THIS  
INSTRUMENT WAS FILED

91 JUN 25 AM 10:33

JUDGE OF PROBATE

UNITED COMPANIES FINANCIAL CORPORATION

(Assignor)

By \_\_\_\_\_

Its Vice President

STATE OF LOUISIANA )  
PARISH )  
EAST BATON ROUGE COUNTY )

I, PHYLLIS CALLAHAN, a Notary Public in and for said County

in said State, hereby certify that FRANK W. FOTOF, whose name

as VICE PRESIDENT of the UNITED COMPANIES FINANCIAL CORPORATION, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of the corporation.

Given under my hand and official seal this the 29th day of May, 19 91

Notary Public

[AFFIX NOTARIAL SEAL]

*Central Ala Title*