

RECORDING REQUESTED BY:  
UNION PLANTERS NATIONAL BANK

AFTER RECORDING RETURN TO:  
UNION PLANTERS NATIONAL BANK  
67 MADISON AVE., SUITE 301  
MEMPHIS, TN 38103

LOAN # 221462

- 261996-2

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA  
CITY/COUNTY OF SHELBY

FOR VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, UNION PLANTERS NATIONAL BANK Assignor herein, does hereby transfer and assign to

FIRST WACHOVIA MORTGAGE COMPANY  
301 NORTH MAIN STREET  
WINSTON-SALEM, NC 27102

and Assignee herein,

that certain Mortgage executed by  
KRISTA B. SMITH, AN UNMARRIED WOMAN

secured by property located:  
125 MEADOW CROFT LANE

BIRMINGHAM

AL

dated 02/28/91, and recorded as Instrument #  
in Book 332, Page 376, on 3/7/91  
SHELBY

of Public records of  
City/County, State of

ALABAMA and re-recorded in Book 336, pg 409 on 4/2/91

Said Mortgage, constituting a first lien upon real property located in the state of ALABAMA, together with the promissory note secured by said mortgage.

IN WITNESS WHEREOF, UNION PLANTERS NATIONAL BANK has caused this instrument to be signed and duly executed by its authorized officer(s).

Dated 03/11/91

UNION PLANTERS NATIONAL BANK

WITNESS

By

Bobbie Catt  
BOBBIE CATT  
MORTGAGE LOAN CLOSER

By

Dawn Hundley Barker  
DAWN HUNDLEY BARKER  
VICE PRESIDENT

STATE OF TENNESSEE  
CITY/COUNTY OF SHELBY

On 03/11/91, before me, the undersigned, a Notary Public in and for said City/County and State, personally appeared DAWN HUNDLEY BARKER known to me to be the person(s) whose name(s) (was) (were) subscribed to the within instrument as VICE PRESIDENT of UNION PLANTERS NATIONAL BANK and acknowledged to me that (he) (she) (they) subscribed the name of UNION PLANTERS NATIONAL BANK thereto as principal, and (his) (her) (their) own name(s) as VICE PRESIDENT

MY COMMISSION EXPIRES: 06/02/92

KATHY E. PARKER  
NOTARY PUBLIC

STATE OF ALA. SHELBY  
I CERTIFY THIS  
INSTRUMENT WAS FILED

Union Planters  
National Bank

P.O. BOX 387 • MEMPHIS, TN 38147

91 JUN 21 PM 12:31

JUDGE OF PROBATE

BOOK 349 PAGE 701