## UNITED STATES DEPARTMENT OF AGRICULTURE PARMERS HOME ADMINISTRATION

Form'FmHA 460-9 (Rev. 9-88)	-	• · · · · · · · · · · · · · · · · · · ·		Veteran □ Yes □ KNo				
•		A COSTA COMPANIA A COMPANIA		Race (Ethnic Code) Check One				
Type of Loan		ASSUMPTION AGREEMENT		W □ 1 N 🖾 2 O □ 3 A1 □ 4 S □ 5				
EM	(Specify)			Case No.				
	INSURED	(Same TermsI	Eligible Transferee)	01-56-4				
THIS AGREEM	ENT dated	June 19, 1991	·	,1	 9, t	etween th		
11-to-d Contra of Americ	on acting through	the Farmers Home Ad	lministration, herein call	ed the Government, and	i			
United States of Ameri Crimon Farm, A Ger	neral Partne	rship	AS	INDIVIDUALS				
tners Otis McCrim	on & wife Al:	ice Faye McCriq	<u>Larry D.</u>	MCCrimon & Wile	: Greix			
McCrimon & wife	e Clenda McC	rimon	Otis McC	rimon & wife Ali	ice Fay	ye McCl		
hands called the assumi	inc parties whose t	oost office address is	Rt. 2, Box 267.	Vincent, AL 351	.70			
Deterit carred the assum	ing parties, whose i	708t 0111cc #dd: cos is		<u> </u>				
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	. halden on insues	e of loon(s) evidences	d by certain debt instru	ment(s) executed by th	ne presen	t debtor(		
the Government is the	e notices or manie	1 Of logif(s) evidences	a by certain deat man		•			
. Tarry D M	Crimon and	wife Glenda McC	Crimon					
· Latry D. II	COLLINII did	WITE OFFICE THE	72 <u>1317</u>					
01~56				and i	dentified	as follow		
01-50	<u> </u>	<u>.</u>		, and r	MC111111			
		Т/	ABLE I	<u> </u>	·			
	<del></del>	<del></del>		BALANCE INT.				
KIND OF	DATE	PRINCIPAL	·	ACCRUED INTEREST	INT.	INS. CHO		
INSTRUMENT	EXECUTED	AMOUNT	PRINCIPAL 1	ACCROED INTEREST	AAIE			
	1/15/87	10,427.77	9,479.70	982.48	5%			
mption Agreement	1/15/6/	10,427.77	7,477.70					
	1/15/07	10,871.31	10,409.21	2,439.85	11.25	Z.		
mption Agreement	1/15/87		10,409.21		22.27			
	1 /15 /07	14 4/1 12	16,492.21	3,372.94	11.25	<b>Z</b>		
mption Agreement	1/15/87	16,641.12	10,472.21	0,3/2.54		<u> </u>		
	1/15/07	5 047 04	5,221.66	1.504.28	11.25	1		
mption Agreement	1/15/87	5,947.04		<u> </u>		<u> </u>		
In connection	with such loan(s)	the following-describ	ed security instrument(	s) was (were) taken on	propert	y descrit		
In connection	WILL COOK 10-11(0)							
therein and located in	. S	HELBY	County, State of	ALABAMA				
therem with located to								
•		T/	ABLE II					
<u> </u>		1	PECOPOED OF FILED	BOOK, VOLUME, O	R	PAGE		
KIND OF	DATE	APRICE WHERE I				1.05		
KIND OF INSTRUMENT	DATE EXECUTED	OPFICE WHERE I	RECORDED ON FILES	T 171		4,1		
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		Probate Office		110 110 25	_	<u> </u>		
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\*List all persons presently Itable under notes, bonds, or assumption agreements.

FmHA 460-9 (Rev. 9-88)

- 1. The assuming parties hereby jointly and severally assume liability for and agree to pay to the order of the Government, or to the order of the insured holder through the Government if and when an insured holder is the holder of said debt instrument(s), at the office of the Farmers Home Administration shown below, the entire unpaid indebtedness under said debt and security instruments in accordance with the terms thereof, except that any Farm Ownership loan installment due and payable thereunder on any March 31 shall be due and payable on the preceding January 1, instead. The assuming parties agree that payments will be applied first to any delinquencies on said indebtedness.
- 2. The provisions of said debt and security instruments and of any outstanding agreements executed or assumed by the present debtors pertinent thereto shall, except as modified herein, remain in full force and effect, and the assuming parties hereby assume the obligations of and agree to be bound by and to comply with all covenants, agreements and conditions contained in said instruments and agreements, except as modified herein, the same as if they had executed them as of the dates thereof as principal obligors, including any obligation to pay the Government an insurance charge in addition to interest, if and as provided in any such instruments.
- 3. REFINANCING AGREEMENT: If at any time it shall appear to the Government that Borrower may be able to obtain a loan from a responsible cooperative or private credit source at reasonable rates and terms for loans for similar purposes and periods of time, Borrower will, at the Government's request, apply for and accept a loan in sufficient amount to pay the loan(s) hereby assumed in full and, if the lender is a cooperative, to pay for any necessary stock. This paragraph shall not apply to any co-maker signing this agreement pursuant to Section 502 of the Housing Act of 1949 to compensate for deficient repayment ability of other undersigned person(s).
- 4. This agreement shall be subject to present regulations of the Farmers Home Administration and to its future regulations which are not inconsistent with the express provisions hereof.
- 5. When the loan(s) hereby assumed is held by an insured holder, prepayments made by the assuming parties may, except for final payment, be remitted by the Government to the holder on an annual installment due date basis or other basis established by Parmers Home Administration regulation. Final payment will be remitted promptly. The effective date of every payment made by the assuming parties shall be the date the payment is received by the Farmers Home Administration. The Government will pay the interest to which the holder is entitled accruing between the effective date of the payment and the date of the Treasury check to the holder.
- 6. HIGHLY ERODIBLE LAND OR WETLAND: For Farmer Program type loans the assuming parties shall not use the property for any purpose that will contribute to excessive erosion of any highly erodible land or to the conversion of any wetlands to produce an agricultural commodity as further explained in 7 CFR Part 1940, Subpart G, Exhibit M.

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Olive	Ma Erma	Min 4 m	C. Cherra	ASSUMING PARTIES: The McCrimon Farm a (	General Partnership
Otis McC	rimon	Alice Faye Mc	Crimon	Otis McCrimon	Alice Faye McCrimon
Larry D.	McCrimon	Glenda McCrimon	<u>Miniar</u>	Larry D. McCrimon UNITED STATES OF AMERI	Glenda McCrimon
	S[A] 1 8:37	CERTIFY THIS RUMENT WAS FILLE		Earl Nichols  County Supervisor	01-59
	.s.s. <b>91</b>	JUN 21 PH 1: 18		P.O. Box 797, Colum	
U.S. GPO:19	100 613 617/83035	UIDGE OF PROBATE	Pec	ر <u>د. رو</u> ي	(Address of County Office)