## BOOK 349PAGE 654

LON-150

## First Alabama Bank

SHELBY COUNTY FULL RELEASE OF MORTGAGE

| State of Alabama )                                 |   |
|--|---|
| KNOW ALL MEN BY THE Shelby County )                | IESE PRESENTS: That,  |
| County)  |   |
| : WHEREAS  |   |
| WHEREAS,<br>Harol Griffin and wife, Mickey M. Grif |   |
| and George Chamblee                                | , did heretofore on theday of,  |
| 19 execute a mortgage to FIRST ALABAM.             | Shelby County   |
| 19 execute a mortgage to PIKST ALABAMA             | A DAINK   |
| which said mortgage is recorded in Volume          | 306 page 821 Probate Office of Shelby   |
| County, Alabama.                                   |   |
| County, micounia.                                  |   |
| WHEREAS, the indebtedness secured by sai           | id mortgage has been paid to FIRST ALABAMA BANK   |
|  | ,   |
| Shelby County in full,                             |   |
|  |   |
| NOW, THEREFORE, the undersigned, FIRS              | T ALABAMA BANK Shelby County does   |
| • • • • • • • • • • • • • • • • • • •              | - full of said indebtod-see and bomby volcages and die  |
| -<br>-   | n full of said indebtedness and hereby releases and dis-  |
| charges the property described in said mortgag     | ge from the lien of same.   |
|  |   |
| IN WITNESS WHEREOF, said FIRST ALAB                | BAMA BANK Shelby County hase caused these   |
| presents to be signed in and by its corporate n    | ame by Russell Rasco  |
|  |   |
| its Branch Manager t                               | thereunto duly authorized on this the 18th day of   |
| June 19 91   |   |
|  |   |
| •  | FIRST ALABAMA BANK Shelby County  |
| STATE OF ALA. SHELBY Co.                           | By Mullo  |
| I CERTIFY THIS<br>INSTRUMENT WAS FILE.             | its Branch Manager  |
|  | • • • • • • • • • • • • • • • • • • •   |
| 91 JUN 21 AN 10; 40<br>State of Alabama)           | 5 1 Date  |
|  | \$   \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \  |
| Shelby Omunty PROBATE                              | 6. Variation of the second of |
| · · ·  |   |
| I, the undersigned authority, a Notary Publi       | ic, in and for said County, in said State, hereby certify   |
| · · · · · · · · · · · · · · · · · · ·              | whose name as Branch Manager of   |
| that   | whose name as or  |
| FIRST ALABAMA BANK Shelby County                   | , a corporation, is signed to the foregoing full  |
| release of mortgage, and who is known to me,       | acknowledged before me on this day, that, being informed  |
|  | fficer, and with full authority, executed the same volun-   |
| tarily for and as the act of said corporation.     |   |
| tarily for and as the act of said corporation.     |   |
|  | at 18th donor June 10 91  |
| Given under my hand and official seal this         | the <u>18th</u> day of <u>June</u> , 19 91  |
|  | Omnica O. Carrish   |
|  | Notary Public   |
| LON-150  | MY COMMISSION EXPIRES NOVEMBER 02 1993  |