

Mr. Eugene Gordon

3751
This instrument prepared by:

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STATE OF ALABAMA)

JEFFERSON COUNTY)

FULL RELEASE AND SATISFACTION OF MATERIALMEN'S LIEN

BOOK 349 PAGE 507
KNOW ALL MEN BY THESE PRESENTS, that the undersigned, Jensen Manufacturing Company, Inc., releases that certain materialmen's lien executed by Jensen Manufacturing Company, Inc., which said lien was recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Book 339 at Page 107, and the undersigned does hereby release and satisfy said lien upon the following real property, situated in Shelby County, Alabama, to-wit:

Well #99, Shelby County, Alabama, Township 21 South, Range 4 West, Section 14, Quarter Section 12.

IN WITNESS WHEREOF, the undersigned, Jensen Manufacturing Company, Inc., a corporation, has caused these presents to be executed this 20th day of JUNE, 1991.

By: [Signature]

Its: Attorney of Record

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, Lynn S. Sciple, a Notary Public in and for said State and County, hereby certify that Thomas G. Tutton, Jr., attorney of record for Jensen Manufacturing Company, Inc., known to me, acknowledged before me on this day that, being informed of the contents of the Full Release and Satisfaction of Materialmen's Lien, he, as agent for Jensen Manufacturing Company, Inc., and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 20TH day of June, 1991.

Lynn S. Sciple
Notary Public
My Commission Expires: 03/08/92

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STATE OF ALA. SHELBY C.
I CERTIFY THIS
INSTRUMENT WAS FILED
91 JUN 20 AM 11:40

JUDGE OF PROBATE

1	Notary	
2		5.00
3		1.00
4		9.00
5		
6		