

STATE OF ALABAMA

BOND OF NOTARY PUBLIC
STATE-AT-LARGEShelby CountyKnow All Men By These Presents THAT WE, JENNIFER S. FOX

AS PRINCIPAL and CAPITOL FIRE AND MARINE INSURANCE COMPANY AS SURETY are held and firmly bound unto the State of Alabama in the sum of TEN THOUSAND AND NO/100 (10,000.00) Dollars, for the payment of which well and truly to be made and done, we bind ourselves, our heirs, executors administrators, and assigns, firmly by these presents.

THE CONDITION OF THE ABOVE OBLIGATION IS SUCH, That whereas, the above bound PRINCIPAL was, on the 14th day of June A.D., 19 91 appointed Notary Public, State at Large to hold office during the term of four years from the date of the notary commission.

NOW IF THE SAID PRINCIPAL shall faithfully perform and discharge all the duties of said office during the time he/she continues therein then the above obligation to be void, otherwise to remain in full force and effect.

Approved and ordered of

Record this 14th dayof June 19 91

Thomas R. Snowden Jr.
Judge of Probate

Court _____

County _____

Sealed with our seals and dated this

10 day June A.D., 19 91

PRINCIPAL

BY: Jennifer S. Fox

(Legal signature of applicant)

CAPITOL FIRE AND MARINE INS. CO.

BY: Eric S. Distefano

Attorney-in-fact and Alabama Resident Agent

THE STATE OF ALABAMA

OATH OF OFFICE

Shelby County Probate CourtI, JENNIFER S. FOX

do solemnly swear that I will support the Constitution of the United States, and the Constitution of the State of Alabama, so long as I remain a citizen thereof; and that I will honestly and faithfully discharge the duties of the office upon which I am about to enter, to the best of my ability, so help me God.

Subscribed and sworn to before me this 7th
day of June, 19 91

Paul D. Lewis
Notary Public

Jennifer S. Fox
(Legal signature of applicant)

My Commission Expires August 24, 1993

For Official Use Only

Filed in the office of the Judge of Probate Court, this 14th day of June, 19 91

Thomas R. Snowden Jr.
Judge of Probate

Court _____ County _____

Record _____ Official Bond Record _____