| | | SEND TAX NOTICE TO: |
|--|---|---|
| This instrument was prepared by | 23/ | Robert Edward Harlow |
| This instrument was prepared by (Name) William H. Halbrooks | 30 | 1724 King James Drive |
| | • | |
| (Address)704.Independence-Plaze componation form was | RRANTY DEED, JOINTLY FOR L | IFE WITH REMAINDER TO SURVIVOR TITLE COMPANY OF ALABAMA, Birminghem, Alabama |
| STATE OF ALABAMA KNOW ALI | L MEN BY THESE PRESENT | |
| COUNTY OF Jefferson | 1 | |
| That in consideration of Ninety-Two Thous | sand Five Hundred and | no/100Dollar |
| T | : | ; |
| to the undersigned grantor. Secon Bank, For the interferred to as GRANTOR), in hand paid said GRANTOR does by these presents, grant, be | by the GRANTEES herein, th | a corporation se receipt of which is hereby acknowledged, th |
| | and Belinda H. Harlo | w |
| (herein referred to as GRANTEES) for and during of them in fee simple, together with resemble to the control of them. | ganstance was a farmer or state of the section of t | he death of either of them, then to the survivo |
| situated in Shelby County, Alabama, | to-wit; | |
| | | 4 . D4 |
| Lot 7, according to the Map and Sector, as recorded in Map Book Map Book 10, Page 12, in the Pi | k 9, Page 167, and as | amended in |
| Alabama. | topate office of oner | by country, |
| | · · : | |
| Subject to current taxes, ease | ments and restriction | s of record. |
| bubject to current cames, was | ··· | |
| | · • | |
| \$87,850.00 of the purchase pr a mortgage loan closed simulta | | paid from |
| | i : | |
| | : | |
| | | |
| ************************************** | | |
| 5 | • | 1 10ml 70 500 |
| | • | 3 |
| | | 1 |
| <u>5</u> | · | D. C. |
| <u>-</u> <u>:</u> | | ************************************** |
| is an armony of the second of | | |
| | The NATER Command during th | heir joint lives and upon the death of either (|
| them, then to the survivor of them in fee simple, twosenk remainder xends with the xecond xend xend xend xend xend xend xend xe | and to the heirs and assigns of | fy its muccessuremental senignance of the maces of the contraction of |
| ужения | | |
| CERCH MENNENNE NEW MENNENNE NEW MARKEN MARKE | nec nec n ser menick most a kateit en Ex eksternismen service en s | KRRKK XKARBXARK KRRKK KRRKKRRKK KRRKK kome (i i PRRKK XIARA KRYKK KRKKKY XKKARANAKRYRY) |
| IN WITNESS WHEREOF, the said GRAN who is authorized to execute this conveyance, has | hereto set its signature and s | |
| ATTEST: | SECOR TATE DEALA, SHELFY (| |
| Marine Metcalfers | I CERTIFY THIS THOMAS FILE THOMAS | as A. Siemers Vice President |
| | JUN 14 AM 9: 29 | |
| STATE OF Alabama COUNTY OF Jefferson | e Bankananan | |
| the undersioned | JUDGE OF PROBATE | a Notary Public in and for said County in sa |

Thomas A. Siemers

Given under my hand and official seal, this the 6th

whose name as Vice President of Secor Bank, Federal Savings Bank a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being

informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as

day of ____ June

FORM NO. LT004

the act of said corporation,