STATE OF ALABAMA) JEFFERSON COUNTY

: 1

 $\sigma \to -100$

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Present	ts, That, the und	 ersigned	NATIONAL BANK O	F COMMERCE	
OF BIRMINGHAM, ac		1			ertain
(Real Property) (FANNE MAIN ENDER MAN PROPERTY) 1		:			<u> </u>
<u> </u>	<u> </u>	· 	SF	IELBY	
hich said mortgage was recorded in			robate Court of IN	fexaux County, Ala	
Book No. 334	, Page No.	346	_, (and assigned to	0	
Book No	, Page	,) and tl	ne undersigned doe	s further hereby	release
nd satisfy said mortgage.					
Lot 135, according to the Su Map Book 14, Pages 16, 17 an	rvey of Autumr nd 18, in the I	Ridge, S Probate Of	econd Sector, refice of Shelby (ecorded in County, Ala.	
		<u>.</u>			
•		Ì			
_					
전					
347 race 535					
~					
₩					
		1			
		:			
		:			
In Witness Whereof, the under	NATION/	AL BANK O	COMMERCE OF BI	RMINGHAM	
		:	June	. 19_9	1
has caused these presents to be execu	ted this Tota	day of	Julie	, 19	 .
) Final Tex	STATE OF ALA. SHEL	BY EU. NA.	TIONAL BANK OF C	OMMERCE OF BIRM	INGHA
3 300	I CERTIFY THE	11.1.		1 211	
			J. Keith Windl	e.e	<u></u>
6.50	91 JUN 11 AM1	i 1.	T <u>S: Assistant Vi</u>	ce President	
STATE OF ALABAMA }	ماید ایم است. بختر یتور NUDGE OF PROb	بهنگریزیه الحکمید ATL: ا			
I, the undersigned Notary Public, is J. Keith Windle	whose	name (as_	ABBIBCONE VA		
this day that, being informed of the cont	a corporation) is si	gned to the	foregoing instrument	, acknowledged befor	e me (uted ti
this day that, being informed of the contame voluntarily (for and as the act of a	ents of the instruction).	HELIO, INC 185	AMOST ALLIEST STATE ATMI		
Olven under my hand and Official		day of	June		91
IS INSTRUMENT WAS PREPARED BY		:	1111	H. Just	
TIONAL BANK OF COMMERCE OF B'HAN O. BOX 10686	E1	; ; !	Notary Public	1. 1.	
RMINGHAM, AL. 35202-0686		:			
		!			

MY COMMISSION EXPIRES MOVEMBER 6, 1992