STATE	OF	Alabama
COUNTY	OF	She1by

ASSIGNMENT OF	4ORTGAGE		
CORPORATION, an Alabama Corporation, called duly authorized officers, and Gulf States 900 Circle 75 Parkway NW, Suite 1500. Atlan	ASSIGNOR, acting by and through its Mortgage Co., Inc., a Georgia Corporation Called ASSIGNEE.		
FOR VALUE RECEIVED, the within instrument and conveyed to Assignee, together with the debt secured thereby, said instrument being	ent is hereby transferred, assigned property described therein and the records of the office		
ORIGINAL MORTGAGOR DATE OF MOR	TGAGE BOOK PAGE		
Herbert R. Genry and wife April 30, Lena E. Genry	1991 342 785		
IN WITNESS WHEREOF, the said MOLTON, A caused these present to be signed by its Vi Assistant Vice President, and its corporate day of May . 19 91	LOW LINGITURITY WITH TREADERS CY		
ATTEST:	MOLTON, ALLEN & WILLIAMS CORPORATION		
Rebecca A. Buttram Assistant Vice President	BY: Linda i Alspach Vice President		
STATE OF ALABAMA COUNTY OF JEFFERSON I, the undersigned Notary Public in and for said County and said State, hereby certify that Linda J. Alspach and Rebecca A. Buttram, whose names as Vice President and Assistant Vice President, respectively, of MOLTON, ALLEN & WILLIAMS CORPORATION, a corporation, signed the foregoing instrument and who are known to me, acknowledged before me on this day that being informed of the contents of said conveyance, they as such officers, and with full authority executed the same voluntarily for and as the act of said corporation.			
executed the same voluntarily for the man-	day of May , 19 91.		
O GIVEN UNDER MY HAND THIS			
SIMIL OF ALA. SHELBY CONTROL OF ALA. SHELBY C	NOTARY PUBLIC		
91 JUN 10 PM 1: 29	My Commission Expires:		
THIS INSTRUMENT PREPARED BY JUDGE OF PROSATE			
Tracy Dunn MOLTON, ALLEN & WILLIAMS Post Office Box 10025 Birmingham, Alabama 35202-0025	Total		

– Molton Allen & Williams –

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