THIS INSTRUMENT WAS PREPARED WITHOUT EVIDENCE OF TITLE WORK.

This instrument was prepared by

## Harrison, Conwill, Harrison & Justice

P. O. Box 557 Columbiana, Alabama 35051

**MORTGAGE**—

STATE OF ALABAMA

Shelby COUNTY

KNOW ALL MEN BY THESE PRESENTS: That Whereas,

Christopher H. Thomas, a single man

(hereinafter called "Mortgagors", whether one or more) are justly indebted, to

Joyce M. Shirley

(hereinafter called "Mortgagee", whether one or more), in the sum of Thirteen Thousand Five Hundred and no/100----- Dollars (\$13,500.00 ), evidenced by one promissory note of even date and according to the terms and conditions of said note.

And Whereas, Mortgagors agreed, in incurring said indebtedness, that this mortgage should be given to secure the prompt payment thereof.

NOW THEREFORE, in consideration of the premises, said Mortgagors, Christopher H. Thomas, a single man

and all others executing this mortgage, do hereby grant, bargain, sell and convey unto the Mortgagee the following described real estate, situated in Shelby County, State of Alabama, to wit:

A parcel of land in the SE of the SE of Section 5, Township 20 South, Range 1 West, and in the SW1 of the SW1 of Section 4, Township 20 South, Range 1 West, Shelby County, Alabama, described as follows; Commence at the Southeast corner of said Section 5; thence run West along the South Section line 444.28 feet; thence turn right 92 degrees 43 minutes 55 seconds and run North 355.31 feet to the point of beginning; thence continue last course 198.25 feet; thence turn right 62 degrees 36 minutes 03 seconds and run Northeast 397.11 feet to the Southwest right of way of Shelby County Highway #36; thence turn right 82 degrees 36 minutes 53 seconds and run Southeast along said right of way 262.72 feet to a point on a counter-clockwise curve on the Northwest right of way of Shelby County Highway #39, having a delta angle of 09 degrees 10 minutes 29 seconds and a radius of 995.00 feet; thence turn right 76 degrees 23 minutes 38 seconds to tangent and run along the arc of said curve 159.33 feet to the point of tangent; thence run tangent to said curve along the right of way of Highway #39 a distance of 22.90 feet; thence turn right 54 degrees 50 minutes 00 seconds and run West 394.78 feet to the point of beginning. According to survey of Amos Cory, RLS#10550, dated September 12, 1988. THIS IS A THIRD MORTGAGE.

ADDRESS OF MORTGAGEE:

1640 Road 39 Chelsea, Alabama 35043

347 PLOE 179

Comile + Butter, F.

To Have And To Hold the above granted property unto the said Mortgages, Mortgages's successors, heirs, and assigns forever; and for the purpose of further securing the payment of said indebtedness, the undersigned agrees to pay all taxes or assessments when imposed legally upon said premises, and should default be made in the payment of same, the said Mortgages may at Mortgages's option pay off the same; and to further secure said indebtedness, first above named undersigned agrees to keep the improvements on said real estate insured against loss or damage by fire, lightning and tornado for the fair and reasonable insurable value thereof, in companies satisfactory to the Mortgages, with loss, if any, payable to said Mortgages, as Mortgages's interest may appear, and to promptly deliver said policies, or any renewal of said policies to said Mortgages; and if undersigned fail to keep said property insured as above specified, or fail to deliver said insurance policies to said Mortgages, then the said Mortgages, or assigns, may at Mortgages's option insure said property for said sum, for Mortgages's own benefit, the policy if collected, to be credited on said indebtedness, less cost of collecting same; all amounts so expended by said Mortgages for taxes, assessments or insurance, shall become a debt to said Mortgages or assigns, additional to the debt hereby specially secured, and shall be covered by this Mortgage, and bear interest from date of payment by said Mortgages, or assigns, and be at once due and payable.

Upon condition, however, that if the said Mortgagor pays said indebtedness, and reimburees said Mortgages or assigns for any amounts Mortgagees may have expended for taxes, assessments, and insurance, and interest thereon, then this conveyance to be null and void; but should default be made in the payment of any sum expended by the said Mortgages or assigns, or should said indebtedness hereby secured, or any part thereof, or the interest thereon, remain unpaid at maturity, or should the interest of said Mortgages or assigns in said property become endangered by reason of the enforcement of any prior lien or incumbrance thereon, so as to endanger the debt hereby secured, then in any one of said events, the whole of said indebtedness hereby secured shall at once become due and payable, and this mortgage in subject to foreclosure as now provided by law in case of past due mortgages, and said Mortgages, agents or assigns, shall be authorized to take possession of the premises hereby conveyed, and with or without first taking possession, after giving twenty-one days' notice, by publishing once a week for three consecutive weeks, the time, place and terms of sale, by publication in some newspaper published in said County and State, sell the same in lots or parcels or on masse as Mortgagee, agents or assigns doom best, in front of the Court House door of said County, (or the division thereof) where said property is located, at public outcry, to the highest bidder for cash, and apply the proceeds of the sale: First, to the expense of advertising, selling and conveying, including a reasonable attorney's fee; Second, to the payment of any amounts that may have been expended, or that it may then be necessary to expend, in paying insurance, taxes, or other incumbrances, with interest thereon; Third, to the payment of said indebtedness in fell, whether the same shall or shall not have fully matured at the date of said sale, but no interest shall be collected beyond the day of sale; and Fourth, the balance, if any, to be turned over to the said Mortgagor and undersigned further agree that said Mortgagee, agents or assigns may bid at said sale and purchase said property, if the highest bidder therefor; and

eve hereunto set my signature and seal, this 5 day of		
	June 1991 Chuilerte H. Dhones	(SEAL)
	Christopher H. Thomas	(SEAL
		(SPAI)
		(SEAL
HESTATE of Alabama Shelby COUNTY  I, the undersigned	, a Notary Public in and for said Count	y, in said State
whose name i Ssigned to the foregoing conveyance, and who i hat being informed of the contents of the conveyance he		y. same bears dat
Given under my hand and official seal this 5th day of	Sonita Il Lunds	Notary Public.
THE STATE of		
COUNTY S	•	
I, hereby certify that	, a Notary Public in and for said Coun	ty, in said Stat
whose name as		L informed of t
whose name as a corporation, is signed to the foregoing conveyance, and who is kn contents of such conveyance, he, as such officer and with full authori	ITÀ' CTOCHES SITS SETTIS ACCESSES IN ANY AND	said corporatio
Given under my hand and official seal, this the day of	, 19	. , Notary Publ
	STATE OF ALA. SHELBY Co. I CERTIFY THIS NSTRUMENT WAS FILE.	••
	91 JUN 10 AM 11: 22	RISON
	JUDGE OF PROBATE	ed by HARR
AGE I	Down Tax	furnish NWILL SSTIC: Box 55
F   5	7.00 8 x	

Return to:

Recording

HARRIS