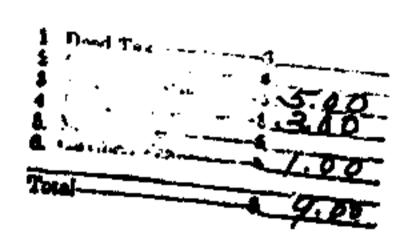
PARTIAL RELEASE

STATE OF ALABAMA	
Shelby COUNTY	
KNOW ALL MEN BY THESE PRESENTS,	That:
SOUTHLAKE PROPERTIES. AN ALA which said mortgage was recorded SHELBY County, Alab 128, and for good and valuate hereby acknowledged, the understiclaim, and convey unto SOUTHLAK all of the right, title, and interproperty described on the attach property described on the attach and manner affect the lien of said	BAMA GENERAL PARTNERSHIP I in the Office of the Judge of Probate of Sama, in Mortgage Book 303, Page able consideration, the receipt of which is gned does hereby release, remise, quit E PROPERTIES E erest of the undersigned in and to the real and Exhibit "A".
property described in and secure	ed by said mortgage.
IN WITNESS WHEREOF, the underset its hand and seal on this	ersigned First Commercial Bank has hereunto 23rd day of
346ræ 386	NELSON S. BEAN ITS: VICE PRESIDENT
STATE OF ALABAMA JEFFERSON COUNTY	
State, hereby certify that Nels Vice President of corporation, is signed to the for acknowledged before me on this	y public in and for said county in said on S. Bean, whose name as First Commercial Bank, an Alabama banking pregoing instrument and who is known to me, lay that, being informed of the contents of same voluntarily for and as the act of said
Given under my hand and seal	this 23rd day of May,
	14120

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EXHIBIT "A"

Lot _____ according to the survey of Southlake Cove as recorded in Map Book 12 Page 98 in the office of the Judge of Probate of Shelby County.



BOOK 346 PAGE 387

STATE OF ALA. SHELBY US I CERTIFY THIS INSTRUMENT WAS FILE

91 JUN -6 AM 9:53

روه باست می می میستیمونور JUDGE OF PROBATE